



The Third Sunday after Epiphany

Sunday, January 23, 2022

St. Luke's Episcopal Church

Fairport, New York

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The Very Rev. Kenneth R. Pepin, rector

Our Vision Statement

*We are an open, Christ-centered community, caring for each other,
and doing God's work in the world.*

St. Luke's Directory

Rector: The Rev. Ken Pepin

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Music Director: Alexandra Hine

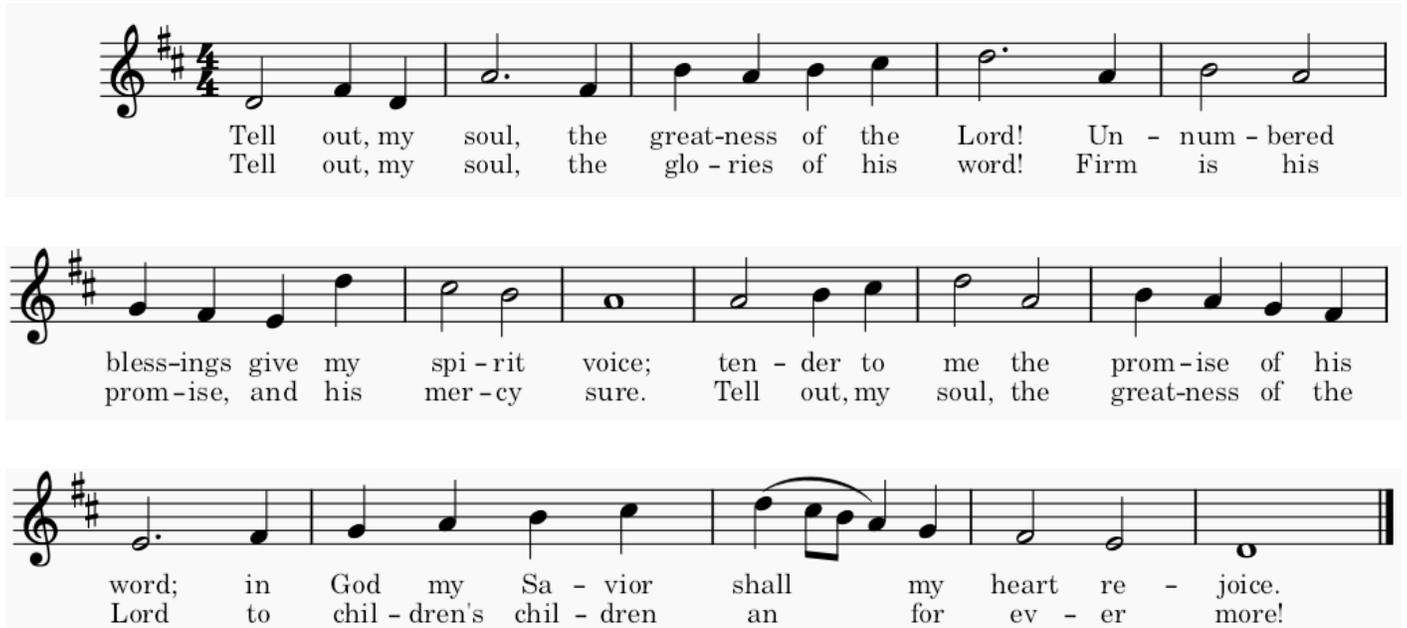
Administrative Assistant: Rachel Hucko

Sexton: Charlie Cunningham

Gathering Rite

Processional *Tell out my soul*

Hymn 437 v.1, 4



Tell out, my soul, the great-ness of the Lord! Un - num - bered
Tell out, my soul, the glo - ries of his word! Firm is his
bless-ings give my spi - rit voice; ten - der to me the prom - ise of his
prom - ise, and his mer - cy sure. Tell out, my soul, the great-ness of the
word; in God my Sa - vior shall my heart re - joice.
Lord to chil - dren's chil - dren an for ev - er more!

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

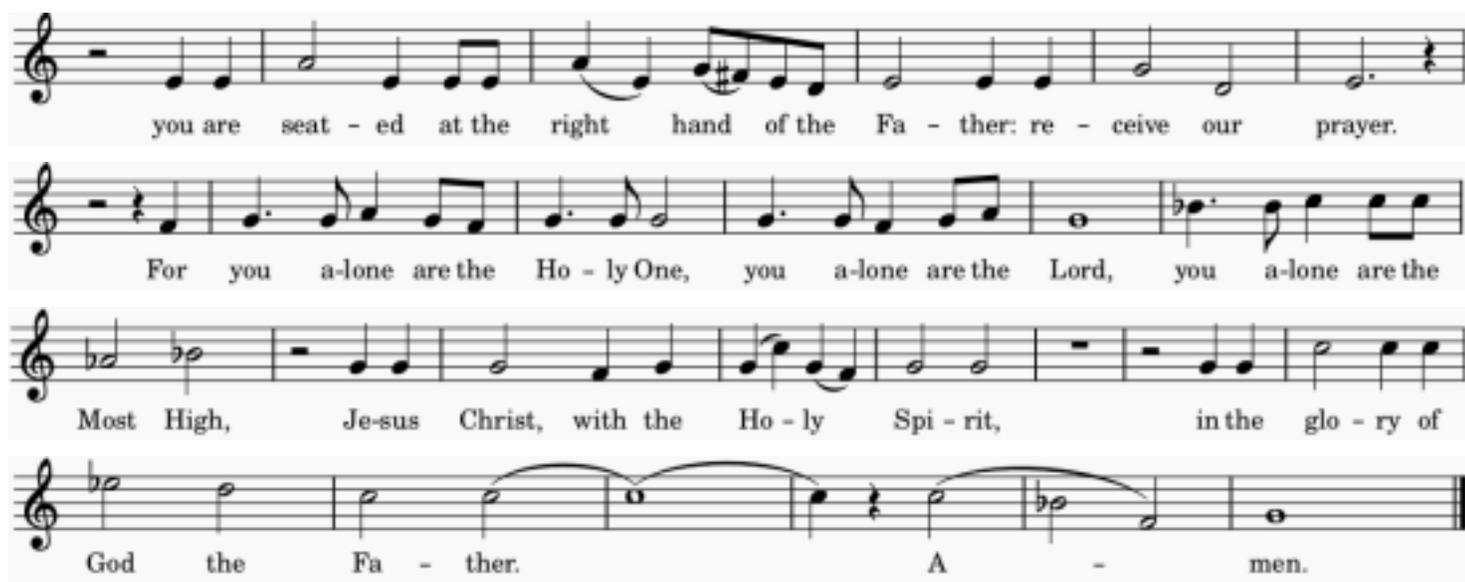
Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Hymn S278



Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us;



Presider: The Lord be with you

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Liturgy of the Word

A reading from the book of the prophet Nehemiah

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the

sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector: The Word of the Lord

People: Thanks be to God.

Psalm 19

Caeli enarrant

- ¹ The heavens declare the glory of God,
and the firmament shows his handiwork.
- ² One day tells its tale to another,
and one night imparts knowledge to another.
- ³ Although they have no words or language,
and their voices are not heard,
- ⁴ Their sound has gone out into all lands,
and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

- ⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.
- ⁷ The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.
- ⁸ The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.
- ⁹ The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.
- ¹⁰ More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.
- ¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.
- ¹² Who can tell how often he offends?
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O LORD, my strength and my redeemer.

A reading from Paul's first letter to the Corinthians

1 Corinthians 12:12-31a

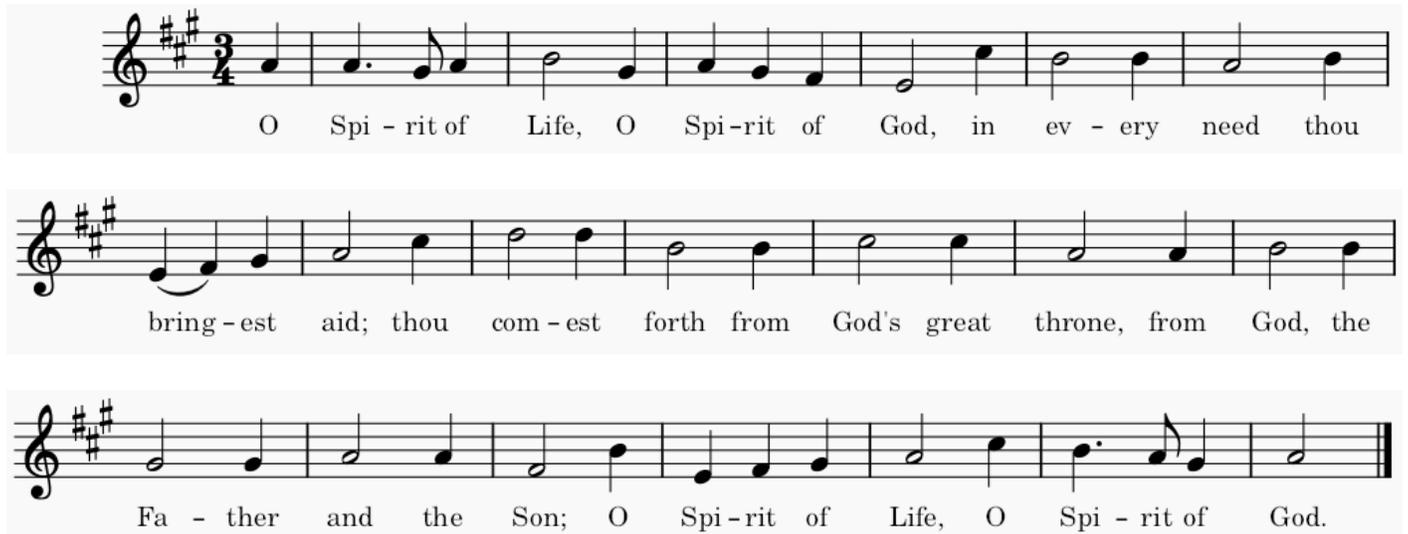
Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.

People: **Thanks be to God.**



O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou
bring - est aid; thou com - est forth from God's great throne, from God, the
Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of God.

The Holy Gospel: Luke 4:14-21

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

BCP pg. 358

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: In gratitude, in praise, may our hearts turn to receive the Light of the Luminous Night. Guide us in the ways of laying our lives gratefully before You. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: You call us each by name. Pray for Michael, our presiding bishop; Prince, our bishop; Steve, our bishop provisional elect; Ken, our rector; Susan and Sherry, our wardens; and all who lead us in faith. Teach us to serve all creatures of your sacred creation. Guide us toward unity, healing our division. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: The nations are yours, part of your wondrous body. May all leaders know they are called to care; may they heed your peoples' cries or release them from senseless oppression. Guide us toward justice and peace, healing our deceit. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: We are yours. Guide our hearts and minds and bodies in the ways of wisdom, that we might hear and heed the pleas of friends among us who hunger, thirst, and face cold nights. Guide us toward mercy, healing our fear. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: Strengthen all who suffer and those who care for them. Open our hearts to see your tender presence already within us. Guide us toward wholeness, healing our blindness. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: You welcome all who have completed their earthly journey, especially those we now name. *Silence*
Your peace is now their peace. Guide us into your Heart, healing our soul. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor: In gratitude and praise, we invite your grace into our lives. We pray for Christ Church, Pittsford; Oasis; Dennie Bennett, priest; Patti Blaine, deacon; Supreme Court Justices, Judges, & Lawyers; Igreja Episcopal Anglicana do Brasil and The Most Rev. Naudal Alves Gomes. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Presider: God of hope and promise: through your love the promise of life enfolds our hearts; in your heart we offer our lives in hope; and so, as the Star of Night eternally sings your praises—we lay in your open hands the thankful prayers of ourselves, our souls, our bodies.

People: **Amen.**

The Confession and Absolution

Presider: Let us confess our sins to God.

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Liturgy of the Table

Eucharistic Prayer 3

(from Enriching our Worship)

Presider: The Lord be with you

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

***People:* You laid the foundation of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.**

Presider: Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sanctus

Hymn S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho ly, ho - ly, hol - y Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry. Ho - san - na
in the high - est. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider: Glory and honor are yours,
Creator of all, your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage and led them to a land of promise.
Of your grace, you gave Jesus to be human,
to share our life, to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

People: **Through Jesus Christ our Redeemer, you have freed us from sin,
brought us into your life, reconciled us to you, and restored us to
the glory you intend for us.**

Presider: We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you,
he broke it, gave it to his friends and said:
“Take, eat: this is my Body broken for you.
Do this in remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all,
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts your earth has formed
and human hands have made,
we acclaim you, O Christ:

People: **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.

People: **Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Luke and all your people into the joy of our true eternal home.**

Presider: Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator in voices of unending praise.

People: **Blessed are you now and for ever. Amen.**

Presider: As our Savior Christ has taught us, we now pray,

People: **Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
Who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Fraction Anthem

Hymn S155

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Presider: The Gifts of God for the People of God. All are invited to God's table.

The Communion of the People

This is God's table and All are welcome.

Sending Rite

Presider: Let us pray together

People: **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

The Blessing

Presider: Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. **Amen.**

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Sending Hymn

God of mercy, God of grace

Hymn 538

God of mer - cy, God of grace, show the bright - ness of thy
Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex - tend un - to
to their Sa - vior King; let all be, be - low, a - bove, one in

earth's re - mot - est end.
joy, and light, and love.