



THE TENTH SUNDAY AFTER PENTECOST SUNDAY, AUGUST 14, 2022

St. Luke's Episcopal Church

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The Very Rev. Kenneth R. Pepin, rector

Our Vision Statement

*We are an open, Christ-centered community, caring for each other,
and doing God's work in the world.*

GATHERING RITE

Processional Hymn *Morning Has Broken*

Hymn 8

8

Morning

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion, of the new day! _____

Presider: Blessed be the one, holy and living God.

People: **Glory to God for ever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Hymn S277

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
6. For you a-lone are the Ho-ly One, you a-lone are the Lord,
7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A-men.

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LITURGY OF THE WORD

A reading from the book of the prophet Jeremiah

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 82

Deus stetit

¹ God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

² "How long will you judge unjustly,
and show favor to the wicked?"

³ Save the weak and the orphan;
defend the humble and needy;

⁴ Rescue the weak and the poor;
deliver them from the power of the wicked.

⁵ They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

⁶ Now I say to you, 'You are gods,
and all of you children of the Most High;

⁷ Nevertheless, you shall die like mortals,
and fall like any prince."

⁸ Arise, O God, and rule the earth,
for you shall take all nations for your own.

A reading from Paul's letter to the Hebrews

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

490

Jesus Christ our Lord

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
 Music: Houston, Kathleen Thomerson (b. 1934)

Irr. with Refrain

The Holy Gospel: Luke 12:49-56

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

By the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor: Today's response for the prayers of the people will be:

***People:* God, ever-new and ever-old, teach us to listen**

Intercessor: To listen with patience, when we want immediate answers; We pray for all who are in discernment, in transition, and in search. For our leadership in these changing times; for Michael, our presiding bishop; Steve, our provisional bishop; Ken, our rector; Sherry and Gail, our wardens; our vestry; and all who lead us in faith.

***People:* God, ever-new and ever-old, teach us to listen**

Intercessor: To listen with openness to a new word, when we are more comfortable with the old. We pray for the community that lives around us and for those who are new among us.

***People:* God, ever-new and ever-old, teach us to listen**

Intercessor: To listen with deep respect to the roots of our faith, when we would prefer a new, flashy solution. We pray for... St. Paul's Community Center, Montour Falls; The Rev. Rob Picken; The Rev. Troy Preston; The Rev. Dan Pope; The Rev. Vicki Prescott; Farmers, Migrant Farmworkers; The Church of Ceylon and The Most Revd Keerthisiri Fernando, Primate of the Church of Ceylon and Bishop of Kurunegala; The Church in Bermuda and Mr. Campbell McBeath, Provincial Treasurer of the Church in Bermuda; The Lusitanian Church and The Revd Sergio Filipe Pinho Alves, Provincial Treasurer of the Lusitanian Church; The Reformed Episcopal Church of Spain and Senor Jose Antonio Rodrigues, Provincial Treasurer for the Reformed Episcopal Church of Spain; The Church of the Falkland Islands; Extra-Provincial Churches to the Archbishop of Canterbury.

***People:* God, ever-new and ever-old, teach us to listen**

Intercessor: Teach us to hear your voice in stillness and silence, when we expect thunder and lightning. We pray for all of God's creation, for peace and the end to violence. We pray for our sick and those who we surrender to God's eternal light.

People: **God, ever-new and ever-old, teach us to listen**

Intercessor: To hear a renewed call to return, even when this means hard, incompatible work. We pray for those who work on behalf of justice. We pray for full acceptance of all of God's people, especially those disenfranchised by intolerance based on race, sexual identity, economic disparity, or hatred.

People: **God, ever-new and ever-old, teach us to listen**

Presider: Teach us to listen, ultimately, with faithfulness, knowing that your voice can come in unexpected places, through unlikely people. And, in listening, give us courage to act.

People: **Amen.**

The Confession and Absolution

from Rev. Lott

Presider: Let us confess our brokenness before God and one another.

People: **God of mercy and compassion.**

We gather today realizing

that we have broken faith with You and with each other.

**We have failed to recognize the moments of grace in ourselves,
in our neighbors, and all around us.**

**We acknowledge our complicity to the evil in our world
that enslaves us.**

With sincerity and truth we seek repentance.

We seek to turn our hearts back to Your loving embrace.

**Forgive, restore, and strengthen us through our Savior Jesus
Christ that we may abide in your love and live freed from our
sins.**

Presider: Almighty God have mercy on you, forgive you all of your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

People: **Amen**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

LITURGY OF THE TABLE

Presider: Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

The Great Thanksgiving: Eucharistic Prayer 3

(from Enriching Our Worship)

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

People: You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Presider: Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

we join the heavenly beings and all creation as we shout with joy:

Presider: Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

People: **Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life, reconciled us to you,
and restored us to the glory you intend for us.**

Presider: We thank you that on the night before he died for us
Jesus took bread, and when he had given thanks to you,
he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing,
gave it to his friends and said: “Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts your earth has formed
and human hands have made,
we acclaim you, O Christ:

People: **Dying, you destroyed our death.
Rising, you restored our life.**

Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.

People: **Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Luke, and all your people
into the joy of our true eternal home.**

Presider: Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

People: **Blessed are you now and for ever. Amen.**

Presider: As our Savior Christ has taught us, we now pray,

People: **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first and fourth staves are identical, framing the central text. The second and third staves contain the main text of the anthem.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Fraction Anthem

Hymn S154

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SENDING RITE

Presider: Let us pray:

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Sending Hymn

Amazing Grace

Hymn 671

671

The Christian Life

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);
harm. Austin Cole Lovelace (b. 1919)

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