



Act Justly,
LOVE MERCY
and
Walk Humbly
with your GOD.

Micah 6:8

The Fourth Sunday after Epiphany

February 1, 2026

8:00 AM & 10:00 AM

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



HEARING LOOP INSTALLED
Switch hearing aid to T-cell

Prelude

GATHERING RITE

Processional

Lift up your heads, ye mighty gates

Hymn 436 v. 1-4

436

Jesus Christ our Lord

1 Lift up your heads, ye mighty gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
Music: Truro, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa-ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of the prophet Micah

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,

and you enduring foundations of the earth;

for the LORD has a controversy with his people,

and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,

and redeemed you from the house of slavery;

and I sent before you Moses,

Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,

that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,

and bow myself before God on high?

Shall I come before him with burnt-offerings, with calves a year old?

Will the LORD be pleased with thousands of rams,

with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,

the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good; and what does the LORD require of you

but to do justice, and to love kindness, and to walk humbly with your God?

Lector: The word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 15

Domine, quis habitabit

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

THE SECOND LESSON

A Reading from St Paul's letter to the church at Corinth

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and

righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector: The word of the Lord.

People: Thanks be to God.

Sequence Hymn

O gracious Light, Lord Jesus Christ

Hymn 25



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♩ ♩ ♩

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of O Gracious Light

Music: Conditor alme siderum, plainsong, Mode 4

LM

THE HOLY GOSPEL

The Holy Gospel according to Matthew

Matthew 5:1-12

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Presider/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:**

**By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People – Epiphany 2026

Intercessor/Deacon: In gratitude, in praise, may our hearts turn to receive God's Luminous Light. Guide us in the ways of laying our lives gratefully before You. We lift our voices to God.

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: You call us each by name. Teach us to serve all creatures of your sacred creation. Guide us toward unity, healing our division. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: The nations are yours, part of your wondrous body. May all leaders know they are called to care; may they heed your peoples' cries for release from senseless oppression. Guide us toward justice and peace, healing our deceit. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: We are yours. Guide our hearts and minds and bodies in the ways of wisdom, that we might hear and heed the pleas of friends among us who hunger, thirst, and face the cold nights. Guide us toward mercy, healing our fear. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: Strengthen all who suffer, and those who care for them. Open our hearts to see your tender Presence already within us. Guide us toward wholeness, healing our blindness. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: You welcome all who have completed their earthly journey. Your peace is now their peace. Guide us into your Heart, healing our soul. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: In gratitude and praise, we invite your grace into our lives. We pray for our Presiding Bishop, Sean; our Bishop, Kara; our Rector, Ken; our Deacon, Richard; our wardens, Sherry and Susan, and our vestry. We remember Christ Church, Hornell; Prison Ministry Advisory Board, The Rev. Mary Ann Brody, The Rev. Peter F. Bryant, Prisoners, Victims of crime, and The Church of England.

People: May the Wisdom of Christ light our path.

Presider: Almighty God of hope and promise: you have revealed yourself as the light of the world. Grant us grace to walk in your light and bring that light to the world around us, to the glory of your name, Father, Son, and Holy Spirit.

All: Amen.

The Confession and Absolution

Presider: We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

People: **Loving and all seeing God, forgive us where we have failed to support one another and to be what we have claimed to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.**

Presider: God forgives us; be at peace. Rejoice and be glad for Christ is reconciliation for all the human race. I absolve you of your sins in the name of the Father, the Son, and the Holy Spirit.

People: **We shall be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: **And also with you.**

Deacon/Presider: Let us share a sign of Christ's peace with one another.

LITURGY OF THE TABLE

Presider: All things come of thee, O Lord, and of thine own have we given thee.

Offertory

How lovely is thy dwelling place

Hymn 517

The Church

517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal-lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! nest; My thirst - y soul de - sires and longs with -
 nest; how they hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words pray.

The Great Thanksgiving

Eucharistic Prayer 1 Enriching our Worship

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

People: Through your Spirit you replenish us and call us to fullness of life.

Presider: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

S130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, hol - y Lord, God of power and might,
heav - en and earth are full, full of your glo - ry. Ho - san - na
in the high - - est. Ho - san - na in the high - - est.
Bless-ed is the one who comes in the name of the Lord. Ho -
san - na in the high - - est. Ho - san - na in the high - - est.

Presider: Blessed are you, gracious God, creator of the universe and giver of life.

People: You formed us in your own image and called us to dwell in your infinite love.

Presider: You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

People: But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Presider: Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

People: **Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider: On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

People: **Bring us into the everlasting heritage of your daughters and sons, that with St. Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.
As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem

S155

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn

Let all mortal flesh keep silence

Hymn 324



1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van-guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man -
 on the way, as the Light of Light de -
 sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - - eth,
 he will give to all the faith ful
 that the powers of hell may va nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

SENDING RITE

Presider: Let us pray together

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Choir Anthem

The Blessing

Presider: The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

People: Amen.

Sending Hymn

How bright appears the morning star

Hymn 497

497

Jesus Christ our Lord

The musical score consists of five staves of music in G major, 2/4 time. The top staff is soprano, the second is alto, the third is tenor, the fourth is bass, and the bottom is bassoon. The lyrics are integrated into the music, with each verse starting on a new line. The score is divided into four sections by vertical bar lines.

1 How bright ap - pears the Morn-ing Star, with mer - cy beam-ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right-eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high-est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es;
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

Dismissal

Presider: Go in peace to love and serve the Lord and one another.

People: **Thanks be to God.**

Postlude

ANNOUNCEMENTS

The flowers on the altar are given by Hunter and Bonnie Wasson in honor of their 64th wedding anniversary.

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It is Chilly Season... so that means it is J2A Chili Season! J2A will be selling chili again this year. We will be offering 3 choices of chili: Our tried and true Chili Con Carne, Lauri Crocker's J2A Chili Cookoff Award-Winning Chicken Chili, and a yummy Vegan/Vegetarian Chili. The price is \$10 for a quart. ORDERS DUE BY TODAY!! FEBRUARY 1st! You can sign up on the bulletin board in the hall. For those that choose "Delivery" on the signup sheet, the chili will be delivered on SATURDAY, FEBRUARY 7th. For those that choose "Pickup at the Church", the chili will be ready at the church on SUNDAY, FEBRUARY 8th (but other delivery options can be accommodated if needed). If you have any questions please contact Susan Palomaki (susanpalomaki@gmail.com) or Gary Roscoe (the_roscoes@yahoo.com).

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We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries. We pray that our church continues to grow and that we remain open to welcome all to our parish family. We pray for those who are negatively affected by our political divisions and worldly greed. We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers:

Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen, (mother to Susan Palomaki) Linda, and Michael Dertzo (parents to Melissa Panara), LouAnn Washing (friend of Susan Miller), and Dr. Bruce Baker (father of Patti Winn).

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We pray for the Hurlbut family at the loss of their dad and granddad.

Also, for the family of Cathy Thayer at the loss of her brother Bob.

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St. Luke's Vestry

The Rev. Kenneth R. Pepin— Rector

Vic Bridges, Karen Keegan, Susan Prener, Sharon Scott,

Chris Veronda, Mary Eberhardt, and Dave Grantham

Wardens— Sherry Ralston and Susan Palomaki

Clerk of the Vestry— Gary Gocek

Treasurer— Tom Marullo

The participants in the service this week and next are:

| 8:00 AM | February 1 | 8:00 AM | February 8 |
|---------------------------|------------------------|---------------------------|-------------------|
| <i>Acolyte</i> | Chad Olson | <i>Acolyte</i> | Cathy Thayer |
| <i>Lector/Intercessor</i> | Sharon Scott | <i>Lector/Intercessor</i> | Sharon Grantham |
| 10:00 AM | | 10:00 AM | |
| <i>Acolyte</i> | Vic Bridges | <i>Acolyte</i> | Vic Bridges |
| <i>Lector/Intercessor</i> | Susan Palomaki | <i>Lector/Intercessor</i> | Chris Veronda |
| <i>Greeters/Ushers</i> | Bonnie & Hunter Wasson | <i>Greeters/Ushers</i> | Gary Gocek |
| <i>Altar Guild</i> | Mary Jo Hazelden | <i>Altar Guild</i> | Sharon Murray |
| <i>Money counters</i> | Marti StGeorge | <i>Money counters</i> | Marti StGeorge |

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin

e-mail: kenstlfpt@gmail.com cell: (585) 201-2669

Deacon The Rev. Richard Krapf

e-mail: rdkrapf@jd-architects.com

Music Director: Alexandra Hine

Office e-mail: slukefpt@gmail.com

Office Administrator: Valerie Jutsum

valjutsum@gmail.com

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



