



The Third Sunday of Lent

March 8, 2026

8:00 am and 10:00 am

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



GATHERING RITE

Processional

Creator of the earth and skies

Hymn 148 v.1-3, 5

Lent

148



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck-age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know - ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt.

Music: *Uffingham*, melody Jeremiah Clarke (1670-1707), alt.

LM

Presider: Blessed be the God of our salvation:

***People:* Who bears our burdens and forgives our sins.**

Presider:

Silent meditation Toned chime

Intentional period of silence for 1 minute

Toned chime

Chant- Bless the Lord my soul Taizé

Bless the Lord my soul

p Bless the Lord, my soul, and bless God's ho - ly name.

p Bless the Lord, my soul, who leads me in - to life.

Penitential Rite Confession of sin

Presider/Deacon: Let us confess our sins against God and neighbor

Presider and People: **Most merciful God, we confess that we have sinned against you in thought, word and deed., by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness , and by the power of the Holy Spirit keep you in eternal life. **Amen**

Presider: May God be with you.

People: **And also with you.**

Presider: Let us pray.

8:00

Presider: Kyrie eleison.

People: **Kyrie eleison.**

Presider: Christe eleison.

People: **Christe eleison.**

Presider: Kyrie eleison.

People: **Kyrie eleison.**

10:00

Kyrie Eleison

f
Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i -
son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e -
le - i - son. Ky - ri - e e - le - i - son.

Setting: From *Corpus Christi Mass*; Jackson Hill (b. 1941)

Presider: May God be with you.

People: **And also with you.**

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of Exodus

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against

Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord.

People: **Thanks be to God**

THE PSALM

Psalm 95

Venite exultemus

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

THE SECOND LESSON

A Reading from St Paul's letter to the church at Rome

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The word of the Lord.

People: Thanks be to God.

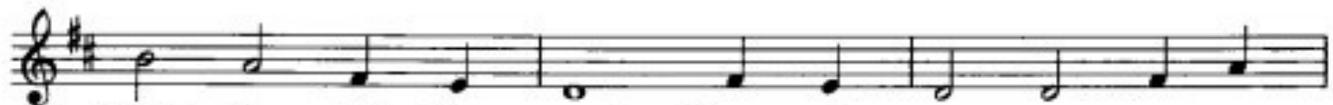
Sequence Hymn

Come thou fount of every blessing

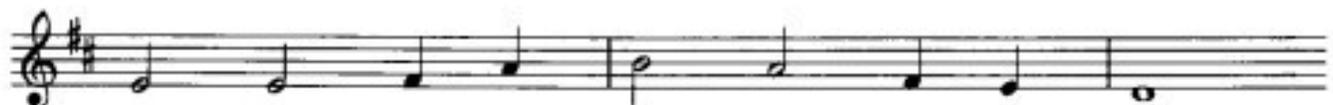
Hymn 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE HOLY GOSPEL

The Holy Gospel according to John

John 4:5-42

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Lent 2026

Intercessor/Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing for Christ Church, Cuba; Commission on Ministry, The Rev. Sandra Cordingly, The Rev. David Cripps, Poor persons, Oppressed persons, and The Episcopal Church in Jerusalem & The Middle East.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: And also with you.

LITURGY OF THE TABLE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His name.

Offertory Hymn

When Israel was in Egypt's land

Hymn 648

The Christian Life

648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour-neyed on at his com-mand, let my peo-ple go;
4 Oh, let us all from bond-age flee, let my peo-ple go;

op - pressed so hard they— could not stand, let my peo-ple go.
to lead the chil-dren of Is - rael through, let my peo-ple go.
and came at length to— Ca - naan's land, let my peo-ple go.
and let us all in— Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - roah to let my peo-ple go.

Words: Afro-American spiritual

Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935)

85. 85 with Refrain

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

People: **Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.**

Presider: Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People:

S 127

Holy, holy, holy Lord *Sanctus*

The Holy Eucharist II

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

People: **He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

Presider: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died.
Christ is risen.
Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People: Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, For ever and ever. Amen.**

Breaking of the Bread

Presider and People: O, Lamb of God, you take away the sins of the world, have mercy on us.

O, Lamb of God, you take away the sins of the world, have mercy on us.

O, Lamb of God, you take away the sins of the world, grant us your peace.

The Holy Eucharist I S 157
 Fraction Anthem: O Lamb of God *Agnus Dei*

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*

Presider: All are welcome to God's table. These are the gifts of God for the people of God.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn

Rock of ages, cleft for me

Hymn 685

The Christian Life 685

1 Rock of a - ges, cleft for me, let me hide my-self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,
 let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,
 be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my-self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.
 Music: *Toplady*, Thomas Hastings (1784-1872)

SENDING RITE

Presider: Let us pray together

People: **Jesus, our only Savior, you renounced the way of ease for the way of truth and life. Draw us to seek God's Kingdom, whatever the cost, for the sake of the true treasure in heaven; through Christ our Lord. Amen.**

Healing Circle

The Blessing

Presider: May you find in the cross, on this our Lenten journey a sure ground for your faith, a firm support for hope, and the assurance of sins forgiven. And the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you for ever.

People: Amen.

Sending Hymn

Guide me, O thou great Jehovah

Hymn 690

690

The Christian Life

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Dismissal

Deacon / Presider: Go now to love and serve others.

People: We go in the name of Christ.

Postlude

ANNOUNCEMENTS

The Ladies Juliet will be sharing good company and lunch at Monte Alban, 2160 Penfield Rd. on Thursday, March 19th. It is a feast day, St Joseph's, so go wild and hang out, leaving lent behind for the afternoon.

Chrism Masses & Renewal of Vows service-Tuesday, March 31, at 11:00 AM – Good Shepherd, RSVP here- <https://episcopalrochester.us7.list-manage.com/track/click?u=2413e25aba5d483fc15360169&id=e4d108125f&e=8aaa5b2eb6>

Our Lenten Series- This will be on ZOOM on Wednesday evenings of Lent beginning on Feb 25th at 7pm to 8pm
ZOOM LINK IS

<https://us02web.zoom.us/j/84119239093?pwd=Hv1wdQbiG78W3aWHMOa35HvEwML1IY.1>

Meeting ID: 841 1923 9093 Passcode: 821936

Thank you for your generous donations this past year! PLEASE take your statement.

We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries.

We pray that our church continues to grow and that we remain open to welcome all to our parish family. We pray for those who are negatively affected by our political divisions and worldly greed.

We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers: Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen (mother to Susan Palomaki), Linda, and Michael Dertzo (parents to Melissa Panara), LouAnn Washing (friend of Susan Miller), and Dr. Bruce Baker (father of Patti Winn)

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St. Luke's Vestry

The Rev. Kenneth R. Pepin– Rector

Karen Keegan, Susan Prener, Sharon Scott, Chris Veronda,

Vic Bridges, Mary Eberhardt, and Dave Grantham

Wardens– Susan Palomaki and Sherry Ralston

Clerk of the Vestry– Gary Gocek

Treasurer– Tom Marullo

The participants in the service this week and next are:

8:00 AM	March 8	8:00 AM	March 15
<i>Acolyte</i>	Cathy Thayer	<i>Acolyte</i>	Cathy Thayer
<i>Lector/Intercessor</i>	Sharon Grantham	<i>Lector/Intercessor</i>	Rocco Ceravolo
10:00 AM		10:00 AM	
<i>Acolyte</i>	Vic Bridges	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Gary Gocek	<i>Lector/Intercessor</i>	Pat Knapp
<i>Greeters/Ushers</i>	Bonnie and Hunter Wasson	<i>Greeters/Ushers</i>	Gary Gocek
<i>Altar Guild</i>	Mary Ellen McDougal	<i>Altar Guild</i>	Sherry Ralston
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin
2669

Deacon The Rev. Richard Krapf
Music Director: Alexandra Hine

e-mail: kenstlfpt@gmail.com cell: (585) 201-

e-mail: rdkrapf@id-architects.com

Office e-mail: slukefpt@gmail.com

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.

