



The Third Sunday after Epiphany

The Annual Meeting

January 25, 2026

9:00 AM

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



GATHERING RITEProcessional

Songs of thankfulness and praise

Hymn 135

135

Epiphany

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: Johann Sebastian Bach (1685-1750); arr. Johann Sebastian Bach (1685-1750)

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Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Declaration The Annual Meeting is in session

The Rev. Kenneth R. Pepin

A call to accept the agenda as printed.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

S 278

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

LITURGY OF THE WORD

The First Lesson is from the book of prophet Isaiah

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Lector: The word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 27:1, 5-13

Dominus illuminatio

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation

with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON

A Reading from St Paul's letter to the church at Corinth

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God

Lector: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

I want to walk as a child of the light

Hymn 490

1 I want to walk as a child of the light.
 2 I want to see the brightness of God.
 3 I'm looking for the coming of Christ.

I want to follow low Je sus.
 I want to look at Je sus.
 I want to be with Je sus.

God set the stars to give light to the world.
 Clear sun of right-eous-ness, shine on my path,
 When we have run with pa-tience the race,
 and we

star of my life Je sus.
 show me the way to Je sus.
 shall know the joy Je sus.

Words: Music: Copyright © 1970, 1975, Celebration.

Refrain

In him there is no darkness at all.
 The night and the day are both alike.

Lamb is the light of the city of God.

Shine in my heart, Lord Je sus.

THE HOLY
GOSPEL

The Holy Gospel according to Matthew

Matthew 4:12-23

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Kenneth R. Pepin

Annual Meeting continues

Annual Meeting elections and presentations

The Prayers of the People – Epiphany 2026

Intercessor/Deacon: In gratitude, in praise, may our hearts turn to receive God's Luminous Light. Guide us in the ways of laying our lives gratefully before You. We lift our voices to God.

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: You call us each by name. Teach us to serve all creatures of your sacred creation. Guide us toward unity, healing our division. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: The nations are yours, part of your wondrous body. May all leaders know they are called to care; may they heed your peoples' cries for release from senseless oppression. Guide us toward justice and peace, healing our deceit. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: We are yours. Guide our hearts and minds and bodies in the ways of wisdom, that we might hear and heed the pleas of friends among us who hunger, thirst, and face the cold nights. Guide us toward mercy, healing our fear. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: Strengthen all who suffer, and those who care for them. Open our hearts to see your tender Presence already within us. Guide us toward wholeness, healing our blindness. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: You welcome all who have completed their earthly journey. Your peace is now their peace. Guide us into your Heart, healing our soul. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: In gratitude and praise, we invite your grace into our lives. We pray for our Presiding Bishop, Sean; our Bishop, Kara; our Rector, Ken; our Deacon, Richard; our wardens, Pat and Sherry, and our vestry. We remember Christ Church, Pittsford; The Rev. Mitch Bojarski, The Rev. Ken Bordner, Supreme Court Justices, Judges and Lawyers, and Iglesia Anglicana de Chile. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Presider: Almighty God of hope and promise: you have revealed yourself as the light of the world. Grant us grace to walk in your light and bring that light to the world around us, to the glory of your name, Father, Son, and Holy Spirit.

All: **Amen.**

The Confession and Absolution

Presider: We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

People: **Loving and all seeing God, forgive us where we have failed to support one another and to be what we have claimed to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.**

Presider: God forgives us; be at peace. Rejoice and be glad for Christ is reconciliation for all the human race. I absolve you of your sins in the name of the Father, the Son, and the Holy Spirit.

People: **We shall be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: **And also with you.**

Deacon/Presider: Let us share a sign of Christ's peace with one another.

LITURGY OF THE TABLE

Presider: All things come of thee, O Lord, and of thine own have we given thee.

Offertory

The sinless one to Jordan came

Hymn 120

1 The sin - less one to Jor - dan came,
 2 Up ris - ing from the wa - ters there,
 3 A bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your - peo - ple feed,

1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,

1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those

1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in tem - ta - tion's hour.
 6 that with you died, and with you rose.

Words: George B. Timms (b. 1910), alt.
 Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685

LM

The Great Thanksgiving

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Eucharistic Prayer 1 Enriching our Worship

People: **Through your Spirit you replenish us and call us to fullness of life.**

Presider: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

S130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho ly, ho - ly, hol - y Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry. Ho - san - na
in the high - est. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider: Blessed are you, gracious God, creator of the universe and giver of life.

People: **You formed us in your own image and called us to dwell in your infinite love.**

Presider: You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

People: **But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider: Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

People: **Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider: On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

People: **Bring us into the everlasting heritage of your daughters and sons, that with St. Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Presider: As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Presider: The Gifts of God for the People of God.

All are invited to God's table.

S 155**The Holy Eucharist****Fraction Anthem: Christ our Passover***This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People*This is God's table and All are welcome.*Communion Hymn

They cast their nets in Galilee

Hymn 661

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: Georgetown, David McKinley Williams (1887-1978)

CM

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SENDING RITE

Presider: Let us pray together

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Remembrances

Dominic Gasbarre, William Petersen, Virginia Clark, William Keplinger, (Carlos de Zayas, Doug Whitney?)

The Blessing

Presider: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

People: Amen.

Sending Hymn

Spread, O spread thou mighty word

Hymn 530

530

The Church's Mission

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreicher Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

77. 77

Dismissal

Presider: Go in peace to love and serve the Lord and one another.

People: Thanks be to God.

Postlude

ANNOUNCEMENTS

It ANNOUNCEMENTS

It is Chilly Season... so that means it is J2A Chili Season! J2A will be selling chili again this year. We will be offering 3 choices of chili: Our tried and true Chili Con Carne, Lauri Crocker's J2A Chili Cookoff Award-Winning Chicken Chili, and a yummy Vegan/Vegetarian Chili. The price is \$10 for a quart. ORDERS DUE BY FEBRUARY 1st! You can sign up on the bulletin board in the hall. For those that choose "Delivery" on the signup sheet, the chili will be delivered on SATURDAY, FEBRUARY 7th. For those that choose "Pickup at the Church", the chili will be ready at the church on SUNDAY, FEBRUARY 8th (but other delivery options can be accommodated if needed). If you have any questions please contact Susan Palomaki (susanpalomaki@gmail.com) or Gary Roscoe (the_roscoes@yahoo.com).

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We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries.

We pray that our church continues to grow and that we remain open to welcome all to our parish family.

We pray for those who are negatively affected by our political divisions and worldly greed.

We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers:

Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann,

Winnie Allen, (mother to Susan Palomaki) Linda, and Michael Dertzo (parents to Melissa Panara). Lou Ann
Washing (friend of Susan Miller),

and Dr. Bruce Baker (father of Patti Winn)

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We pray for the Hurlbut family as they grieve the death of Robert Hurlbut Sr.

We also pray for Cathy Thayer's family as they mourn the death of her brother, Bob.

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St. Luke's Vestry

The Rev. Kenneth R. Pepin— Rector

Richard Allen, Karen Keegan, Susan Prener, Sharon Scott, Chris Veranda,

Patty Winn, and Dave Grantham

Wardens— Pat Knapp and Sherry Ralston

Clerk of the Vestry— Gary Gocek

Treasurer— Tom Marullo

The participants in the service this week and next are:

8:00 AM	January 25	8:00 AM	February 1
<i>Acolyte</i>	Mary Jo Hazelden	<i>Acolyte</i>	Chad Olson
<i>Lector/Intercessor</i>	Chad Olson	<i>Lector/</i>	Sharon Scott
10:00 AM		10:00 AM	
<i>Acolyte</i>		<i>Acolyte</i>	Vic Bridges
<i>Lector/Intercessor</i>	Pat Knapp	<i>Lector/</i>	
<i>Greeters/Ushers</i>	Bill & Alice Hardin	<i>Greeters/Ushers</i>	Bonnie & Hunter Wasson
<i>Altar Guild</i>	Sherry Ralston	<i>Altar Guild</i>	Mary Jo Hazelden
<i>Money counters</i>	Marti StGeorge	<i>Money counters</i>	Marti StGeorge

St. Luke's Directory

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Deacon The Rev. Richard Krapf

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Music Director: Alexandra Hine

Office e-mail: slukefpt@gmail.com

Office Administrator: Valerie Jutsum

valjutsum@gmail.com



To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.