



## The Fifth Sunday of Lent

March 22, 2026

8:00 am and 10:00 am

Holy Eucharist

## St. Luke's Episcopal Church

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www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

### Our Vision Statement

*We are an open, Christ-centered community, caring for each other, and doing God's work in the world.*

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



# GATHERING RITE

Gathering Hymn:

Deck thyself, my soul, with gladness

Hymn 339

339

Holy Eucharist

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed; high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

*Presider:* Blessed be the God of our salvation:

**People:** Who bears our burdens and forgives our sins.

*Silent meditation Toned chime*

*Intentional period of silence for 1 minute*

*Toned chime*

### Chant- Bless the Lord my soul Taizé

#### **Bless the Lord my soul**

The image shows a musical score for the chant 'Bless the Lord my soul' in Taizé style. It consists of two systems of music, each with a treble and bass staff. The first system begins with a piano (*p*) dynamic and contains the lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system starts with a measure rest (marked with a '5' above the staff) and continues with the lyrics: 'Bless the Lord, my soul, who leads me in - to life.' The music is written in a simple, homophonic style with a common time signature.

### Penitential Rite Confession of sin

*Presider/Deacon:* Let us confess our sins against God and neighbor

**Presider and People:** Most merciful God, we confess that we have sinned against you in thought, word and deed., by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness , and by the power of the Holy Spirit keep you in eternal life. **Amen**

*Presider:* May God be with you.

**People:** And also with you.

*Presider:* Let us pray.

8:00

*Presider:* Kyrie eleison.

**People:** Kyrie eleison.

*Presider* Christe eleison.

**People:** Christe eleison.

*Presider:* Kyrie eleison.

**People:** Kyrie eleison.

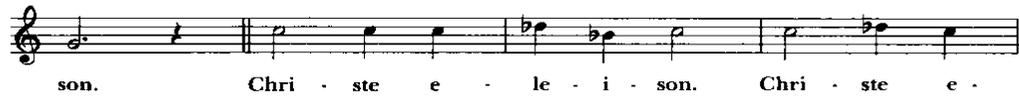
10:00

Kyrie Eleison

Hymn S-87

**The Holy Eucharist**  
**Kyrie eleison**

**S 87**



Setting: From *Corpus Christi Mass*; Jackson Hill (b. 1941)

*Presider:* May God be with you.

**People:** And also with you.

**The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# LITURGY OF THE WORD

## The First Lesson

### A Reading from the Book of the prophet Ezekiel

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM

Psalm 130

*De profundis*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON

### A Reading from St Paul's letter to the Romans

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The word of the Lord.

**People: Thanks be to God.**

Sequence Hymn

In your mercy

Hymn 706

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)  
 Music: *Halton Holgate*, William Boyce (1711-1779)

87. 87

## THE HOLY GOSPEL

### The Holy Gospel according to John

John 11:1-45

*Presider/Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the

Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Presider/Deacon:* The Gospel of the Lord.

***People:*** Praise to you, Lord Christ.

## The Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
By the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People – Lent 2026

*Intercessor/Deacon:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

*People:* Hear our prayer.

*Intercessor/Deacon:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing for Grace Church, Scottsville; Episcopal SeniorLife Communities, The Most Rev. Sean Rowe, Fishers, Seafarers, and The Anglican Church of Korea

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

**People:** Hear our prayer.

## **The Peace**

*Presider /Deacon:* The peace of the Lord be always with you.

**People:** And also with you.

## **LITURGY OF THE TABLE**

**Presider:** Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His name.

Offertory Hymn

Amazing Grace

Hymn 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM

## The Great Thanksgiving

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give Him thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*People:* **Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.**

*Presider:* Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People:*

S 127

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

*Presider:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

*People:* **He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

*Presider:* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*People:* **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider:* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, For ever and ever. Amen.**

### Breaking of the Bread

*Presider and People:* **O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, grant us your peace.**



O Lamb of God, that ta-kest a-way the  
 sins of the world, have mer-cy up-on us.  
 O Lamb of God, that ta-kest a-way the  
 sins of the world, have mer-cy up-on us.  
 O Lamb of God, that ta-kest a-way the  
 sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*

*Presider:* All are welcome to God's table. These are the gifts of God for the people of God.

The Communion of the People

*This is God's table and All are welcome.*

Communion Hymn

My God, thy table now is spread

Hymn 321

321

Holy Eucharist



1 My God, thy ta-ble now is spread, thy cup with  
 2 O let thy ta-ble hon-ored be, and fur-nished  
 3 Drawn by thy quick-ening grace, O Lord, in count-less  
 4 Nor let thy spread-ing Gos-pel rest till through the  
 love doth o-ver-flow; be all thy chil-dren  
 well with joy-ful guests; and may each soul sal-  
 num-bers let them come and gath-er from their  
 world thy truth has run, till with this Bread shall  
 thith-er led, and let them thy sweet mer-cies know.  
 a-tion see, that here its sa-cred pledg-es tastes.  
 Fa-ther's board the Bread that lives be-yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Ss. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
 Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780;  
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

# SENDING RITE

*Presider:* Let us pray together

*People:* **Jesus, our only Savior, you renounced the way of ease for the way of truth and life. Draw us to seek God's Kingdom, whatever the cost, for the sake of the true treasure in heaven; through Christ our Lord. Amen.**

## The Blessing

*Presider:* May you find in the cross, on this our Lenten journey a sure ground for your faith, a firm support for hope, and the assurance of sins forgiven. And the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you for ever.

*People:* Amen.

Sending Hymn

My faith looks up to Thee

Hymn 691

## The Christian Life

691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im-part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)  
Music: Olivet, Lowell Mason (1792-1872)

664. 6664

## Dismissal

Deacon / Presider: Go now to love and serve others.

*People:* **We go in the name of Christ.**

## Postlude

# ANNOUNCEMENTS

The Bishop will make her annual visit to our parish on Palm Sunday, March 29th. There is a breakfast with the parish at 9:00am. There is one service at 10:00 am.

Please remember to pray for:

Rene' Gall who is seeking the sacrament of Confirmation  
Alex Irving who is seeking the sacrament of Confirmation  
Matthew Irving who is seeking the sacrament of Confirmation  
Kira Bolaños who is seeking Adult Baptism

Please sign up for the breakfast event on the sign up on the bulletin board in the hall

## Holy Week Schedule

**Maundy Thursday 6:00pm Agape Dinner (Sign up Sheet)**  
**7:00pm Holy Eucharist Service**  
**Good Friday 12:00 noon Prayers and Devotions**  
**Easter Sunday 8:00am Holy Eucharist**  
**9:15 am Choir breakfast at 9:15am**  
**10:00am Holy Eucharist**  
**11:15am Easter Egg Hunt**

Chrism Masses & Renewal of Vows service-Tuesday, March 31, at 11:00 AM : Good Shepherd, RSVP here-  
[https://docs.google.com/forms/d/e/1FAIpQLScBfBGCguzySwUCBXO3ScYVCiTk\\_A\\_2nik\\_4AkiEZ3TMLKNkQ/viewform](https://docs.google.com/forms/d/e/1FAIpQLScBfBGCguzySwUCBXO3ScYVCiTk_A_2nik_4AkiEZ3TMLKNkQ/viewform)

Our Lenten Series- This will be on ZOOM on Wednesday evenings of Lent beginning on Feb 25th at 7pm to 8pm ZOOM LINK IS

<https://us02web.zoom.us/j/84119239093?pwd=Hv1wdObiG78W3aWHMOa35HvEwML1Y.1>

Meeting ID: 841 1923 9093      Passcode: 821936

## Please remember in your prayers:

We pray for peace. For all the victims of the war in Iran and the surrounding countries.

We continue our prayers for the Guthrie family, for those who are victims of senseless violence and brutality. For Ukraine, the people of Gaza, and other war-torn countries.

We pray for all who struggle with mental illness and addictions.

We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for those who are grieving loved ones especially for Jane Fondiller who mourns the loss of her cousin Missy Eckstein

We pray for Alice Hardin, Chad Olson, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen,(mother to Susan Palomaki) Linda, and Michael Dertzo (parents to Melissa Panara). LouAnn Washing (friend of Susan Miller) Dr. Bruce Baker ( Dad to Patty Winn) and Mary Jo Hazelden

St. Luke's Vestry

The Rev. Kenneth R. Pepin– Rector

Wardens– Susan Palomaki and Sherry Ralston

Vestry- Karen Keegan, Susan Prener, Sharon Scott, Chris Veronda, Vic Bridges,

Mary Eberhardt, and Dave Grantham

Clerk of the Vestry– Gary Gocek

Treasurer– Tom Marullo

*The participants in the service this week and next are:*

<b>8:00 AM</b>	<b>March 22</b>	<b>NO 8:00 AM</b>	<b>March 29– Palm/Passion</b>
<i>Acolyte</i>	Cathy Thayer		
<i>Lector/Intercessor</i>	Meredith Fraser	<i>Bishop's</i>	<i>Annual Visitation</i>
<b>10:00 AM</b>		<b>10:00 AM</b>	
<i>Acolyte</i>	Vic Bridges	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Marti St George	<i>Lector/Intercessor</i>	Jean Keplinger
<i>Greeters/Ushers</i>	Marlene Shaddock	<i>Greeters/Ushers</i>	Gail Murray
<i>Altar Guild</i>	Sandy Sucher	<i>Altar Guild</i>	Marti St George
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

**St. Luke's Directory**

Rector: The Rev. Kenneth R. Pepin  
Deacon The Rev. Richard Krapf  
Music Director: Alexandra Hine  
Office Administrator: Valerie Jutsum

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To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



