



The Feast of Christ the King
The Last Sunday of Pentecost
Sunday, November 23, 2025

8:00 AM & 10:00 AM

Holy Eucharist

St. Luke's Episcopal Church
77 Country Corner Lane | Fairport, NY 14450
585-598-3037 | slukefpt@gmail.com
www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

To use the Loop— select device setting to T—sit closer to center

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM



GATHERING RITE

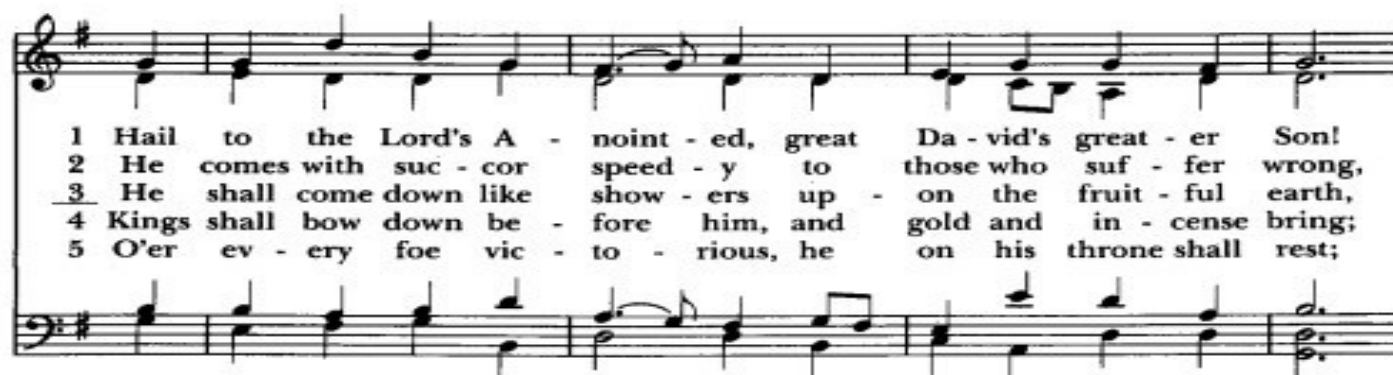
Processional Hymn

Hail to the Lord's Anointed

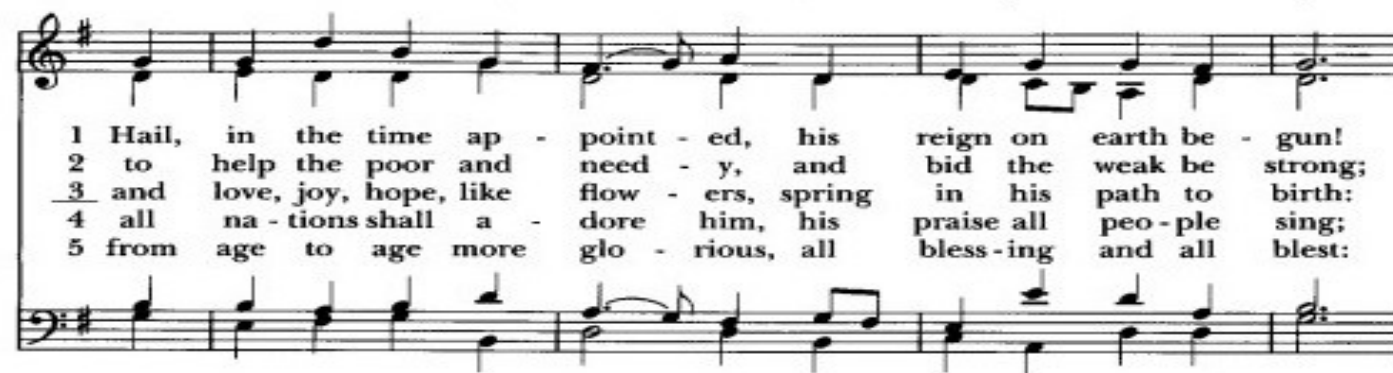
Hymn 616 v. 1-3

616

The Kingdom of God



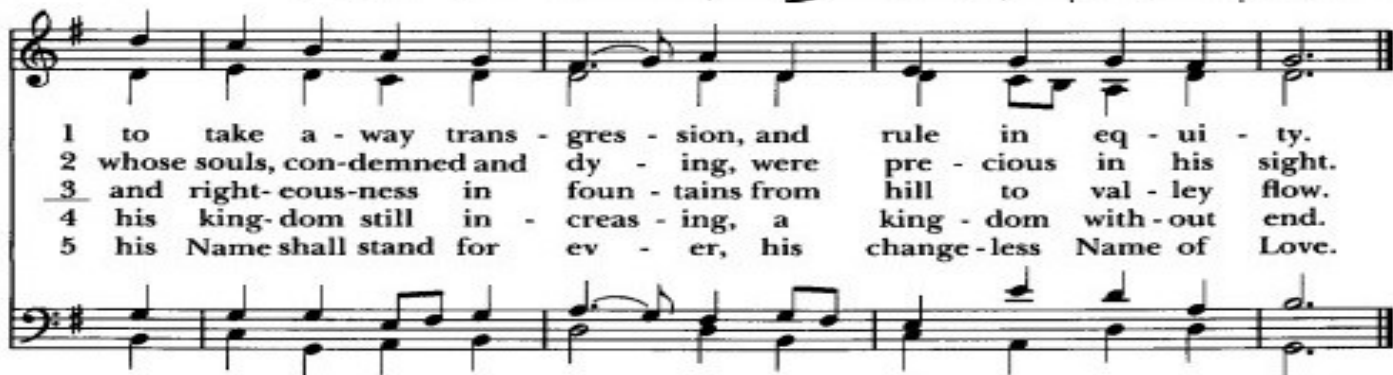
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth;
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - cous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldivögelein*, German folk song; adapt. and harm.
A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)

Gathering Sentences

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: Let us now take a moment of silent meditation and focus on what you see, hear, sense all around you. Let the Spirit of God speak God's ever present love.

Silence

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria at 8 AM

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Gloria in Excelsis at 10 AM

Hymn S280

S 280

Gloria to God *Gloria in excelsis*

Canticle 20



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav - en - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Presider: God be with you.

***People:* And also with you**

Presider: Let us pray.

The Collect of the Day

Presider: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All:* Amen.**

Second pause

LITURGY OF THE WORD

The First Lesson is from the book of prophet Jeremiah

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord.

People: Thanks be to God.

CANTICLE

Canticle 12

The Song of Zechariah

Luke 1: 68-79

Benedictus Dominus Deus

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

A reading from the letter of Paul to the Colossians

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector: The Word of the Lord.

People: Thanks be to God.

Praise to God

421

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -
 hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who
 to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
 your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;
 para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

THE HOLY GOSPEL

The Holy Gospel according to Luke

Luke 23:33-43

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Presider/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

3rd pause

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form VI

Intercessor /Deacon: In peace, we pray to you, Lord God.

Silence

Intercessor /Deacon: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Intercessor /Deacon: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Intercessor /Deacon: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Intercessor /Deacon: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Intercessor /Deacon: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor /Deacon: For Sean our Presiding Bishop, and Kara our Bishop; Ken our Rector, Rich our Deacon, Pat and Sherry our wardens, our vestry, and all other ministers;

People: For all who serve God in his Church.

Intercessor /Deacon: For St. Andrew's Church, Caledonia; South Wedge Mission, Rochester; Northeast District Dean & Wardens, Rev. Virginia Tyler Smith, Rev. Josh Stibb, Rev. Roger Steinhauer, and The Anglican Church in Aotearoa, New Zealand and Polynesia.

Please add your prayers, either silently or aloud.

Hear us, Lord;

People: For your mercy is great.

Intercessor /Deacon: We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Intercessor /Deacon: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

The Confession and Absolution

from Rev. Lott

Presider: Let us confess our brokenness before God and one another.

People: God of mercy and compassion.

We gather today realizing

that we have broken faith with You and with each other.

We have failed to recognize the moments of grace in ourselves,
in our neighbors, and all around us.

**We acknowledge our complicity to the evil in our world
that enslaves us.**

With sincerity and truth we seek repentance.

We seek to turn our hearts back to Your loving embrace.

**Forgive, restore, and strengthen us through our Savior Jesus Christ that we may abide
in Your love and live freed from our sins.**

Presider: Almighty God have mercy on you, forgive you all of your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

Sharing of Peace

Deacon: May the peace of the Lord be with you always.

All: **And also with you.**

Deacon: Let us now share with one another a sign of Christ's peace.

4th pause

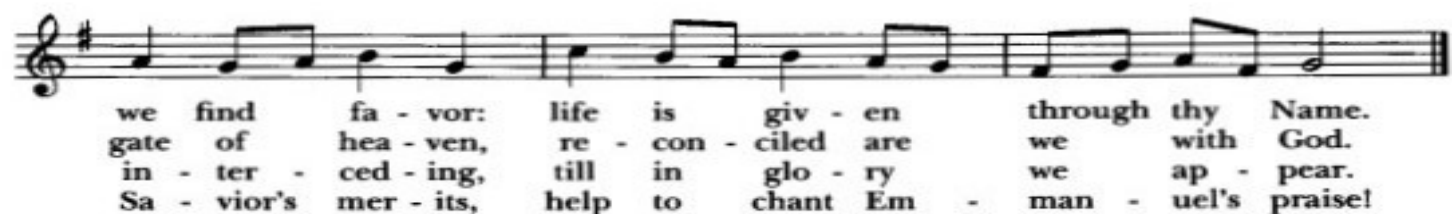
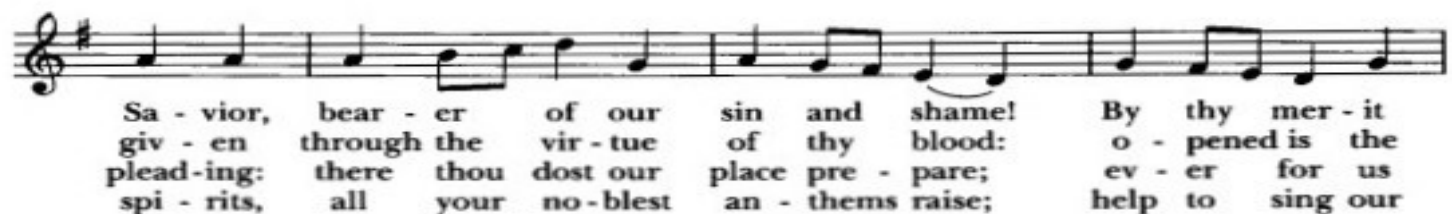
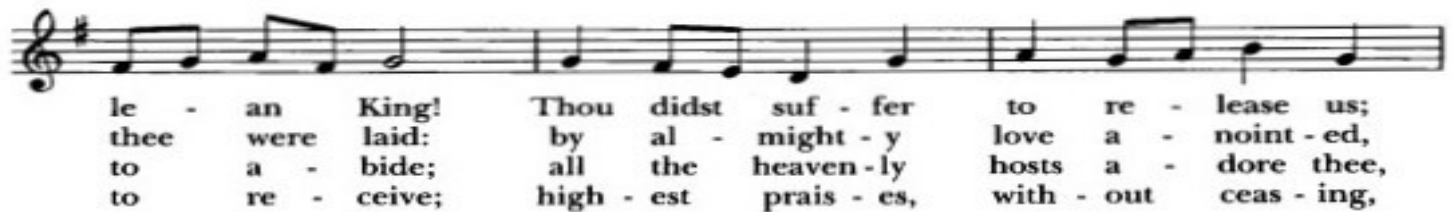
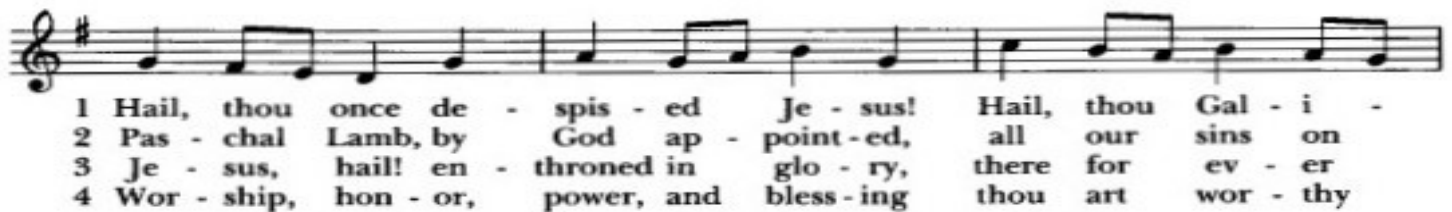
LITURGY OF THE TABLE

Presider/ Deacon: Let us with gladness present the offerings and oblations of our lives and our labors to the Lord.

Offertory Hymn

Hail, Thou once despised Jesus

Hymn 495 v. 1-3



Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

87. 87. D

The Great Thanksgiving

(Eucharistic Prayer 3 from *Enriching Our Worship*)

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.

People: **You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.**

Presider: Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

People:

Sanctus- at 8 AM **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Sanctus at 10AM

Hymn S129

The Holy Eucharist II **S 129**
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Presider: Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

People: Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

Presider: We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice, and love.

People: Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Luke, and all your people
into the joy of our true eternal home.

Presider: Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

People: Blessed are you now and for ever. Amen.

Presider: As our Savior Christ has taught us, we now pray,

At 8 AM

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.

At 10 AM

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

5th pause

Breaking of the Bread

At 8 AM

Presider: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Presider: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.

At 10 AM

Fraction Anthem

Hymn S155

S 155 **The Holy Eucharist**
Fraction Anthem: Christ our Passover
This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

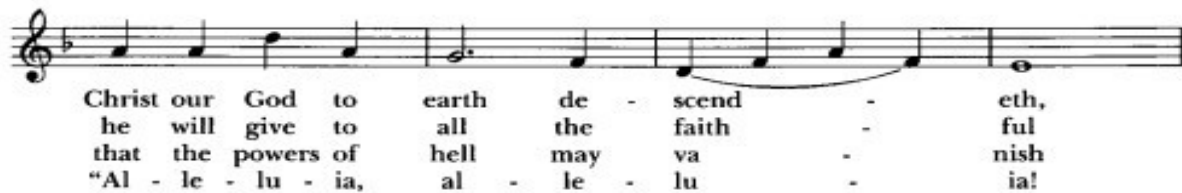
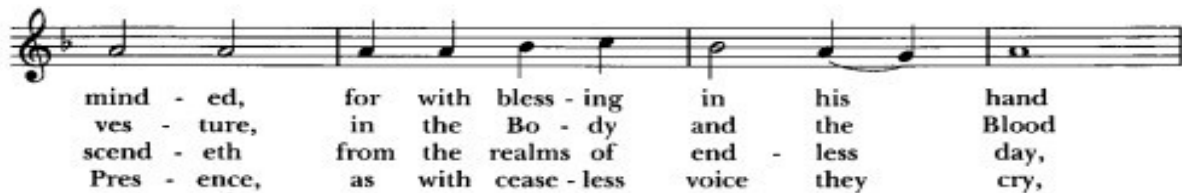
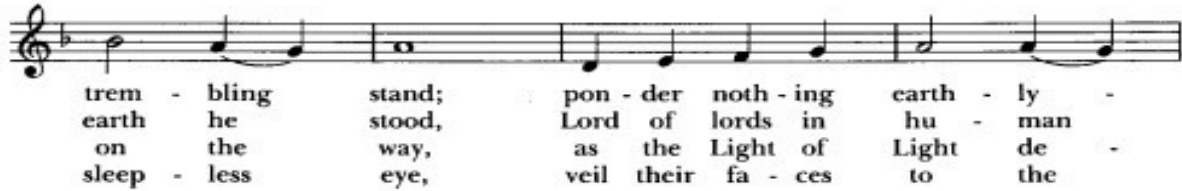
The Communion of the People

This is God's table and All are welcome.

Communion Hymn

Let all mortal flesh keep silence

Hymn 324



6th pause

SENDING RITE

Presider: Let us pray:

People: God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

Anthem (at 10:00)

The Blessing

Presider: The Wisdom, Love, and Grace of God strengthen you to be the hands and heart of Christ in this world. In the name of the undivided Trinity, Father, Son, and Holy Spirit.

People: Amen.

Announcements

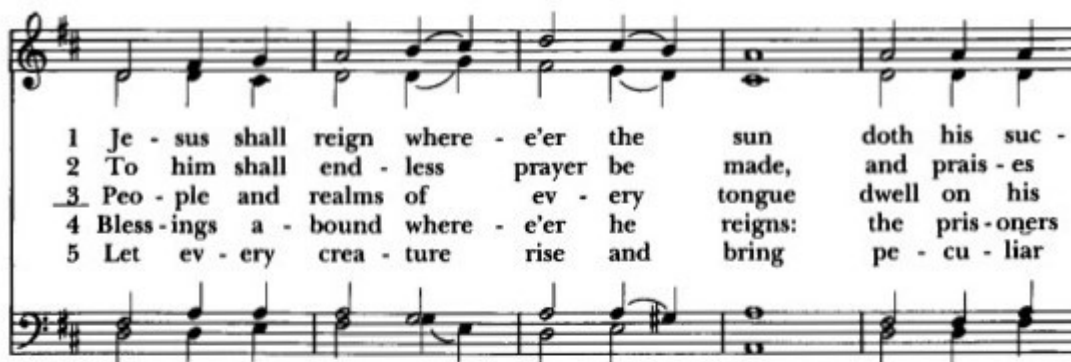
Sending Hymn

Jesus shall reign where e'er the sun

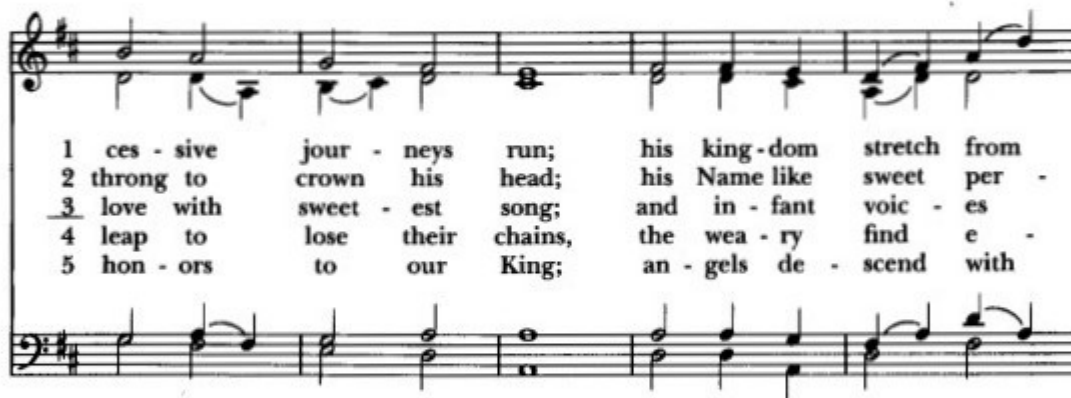
Hymn 544 v.1-4

544

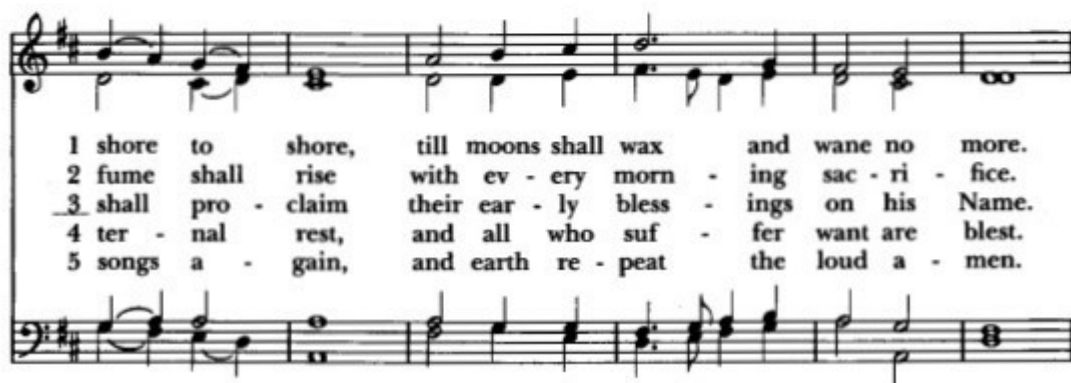
The Church's Mission



1 Je - sus shall reign where - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound where - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!

People: **Thanks be to God, Alleluia!**

Postlude

ANNOUNCEMENTS

HOLIDAYS ARE NEARLY HERE! Please consider supporting our food pantries around the area. You can donate to the Perinton Food Shelf. If you have time to volunteer, consider doing so with A Meal and More, at Christ Church Downtown, or at Hands of Hope, in Bloomfield, with Deacon Rich.

+ + +

LEAF BLOWERS WANTED:

Are there grandchildren, students or any able-bodied person looking to spend an hour a week blowing leaves? We will supply the blower if you do not have one of your own. Please contact Dave Grantham or Fr. Ken for instructions or please sign up on the bulletin board.

+ + +

Please continue your prayers for : All those whose lives are compromised by the lack of housing and sustenance; for the people of Gaza, Ukraine and all war torn countries; for all who suffer due to geopolitical turmoil and chaos.

Please also pray for all who are affected by natural disasters.

Pray for peace.

+ + +

And for those in our parish family:

Alice Hardin, Sue Veronda, Ellen Wheeler, Dominic Gasbarre,
Violet Palecki, Don Roemermann, Robert Hurlbut, Winnie Allen, LouAnn Washing,
Linda and Michael Dertzo.

<i>The participants in the service this week and next are:</i>				
8:00 AM	November 23		8:00 AM	November 30– Advent 1
<i>Acolyte</i>	Cathy Thayer		<i>Acolyte</i>	Cathy Thayer
<i>Lector/Intercessor</i>	Chad Olson		<i>Lector/Intercessor</i>	Ann Rugelis
10:00 AM			10:00 AM	
<i>Acolyte</i>	Karen Keegan		<i>Acolyte</i>	Richard Allen
<i>Lector/Intercessor</i>	Marti StGeorge		<i>Lector/Intercessor</i>	Susan Palomaki
<i>Greeters/Ushers</i>	Bonnie & Hunter Wasson		<i>Greeters/Ushers</i>	Gary Gocek
<i>Altar Guild</i>	Mary Jo Hazelden		<i>Altar Guild</i>	Mary Ellen McDougal
<i>Money counters</i>	Marti StGeorge		<i>Money counters</i>	Marti StGeorge

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin
 Deacon The Rev. Richard Krapf
 Music Director: Alexandra Hine

e-mail: kenstlfpt@gmail.com cell: (585) 201-2669
 e-mail: rdkrapf@id-architects.com
 Office e-mail: slukefpt@gmail.com

