



# The First Sunday of Lent

February 22, 2026

8:00 am and 10:00 am

Holy Eucharist

## St. Luke's Episcopal Church

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[www.stlukesfairport.org](http://www.stlukesfairport.org) | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

### Our Vision Statement

*We are an open, Christ-centered community, caring for each other, and doing God's work in the world.*

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



# GATHERING RITE

Processional

Lead us, Heavenly Father

Hymn 559

## Christian Vocation and Pilgrimage

559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

*Presider:* Blessed be the God of our salvation:

*People:* **Who bears our burdens and forgives our sins.**

*Presider:*

*Silent meditation Toned chime*

*Intentional period of silence for 1 minute*

*Toned chime*

## Chant- Bless the Lord my soul Taizé

### **Bless the Lord my soul**

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff begins with a piano (*p*) dynamic marking. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a treble and bass staff, starting with a piano (*p*) dynamic marking. The lyrics are: "Bless the Lord, my soul, who leads me in - to life." The music is in a simple, contemplative style with a clear melodic line in the voice part and a supporting accompaniment in the piano.

## Penitential Rite Confession of sin

*Presider/Deacon:* Let us confess our sins against God and neighbor

*Presider and People:* **Most merciful God, we confess that we have sinned against you in thought, word and deed., by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness , and by the power of the Holy Spirit keep you in eternal life. **Amen**

*Presider:* May God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

*Presider:* Kyrie eleison.

*People:* **Kyrie eleison.**

*Presider:* Christe eleison.

*People:* **Christe eleison.**

*Presider:* Kyrie eleison.

*People:* **Kyrie eleison.**

*Presider:* May God be with you.

*People:* **And also with you.**

**The Holy Eucharist**  
**Kyrie eleison**

**S 87**



Setting: From *Corpus Christi Mass*; Jackson Hill (b. 1941)

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

# LITURGY OF THE WORD

## The First Lesson

### A Reading from the Book of Genesis

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM

### Psalm 32

#### *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*

you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

## THE SECOND LESSON

### A Reading from St Paul's letter to the church at Rome

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector:* The word of the Lord.

*People:* **Thanks be to God.**

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend and didst the vic - tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

## THE HOLY GOSPEL

### The Holy Gospel according to Matthew

Matthew 4:1-11

*Presider/Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Presider/Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

*All:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
By the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People – Lent 2026

*Intercessor/Deacon:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing for St. John's Church, Sodus; Children, Youth & Young Adult Ministry, The Rev. Krista Cameron, The Rev. Georgia Carney, The Rev. Maria Hartz-Clineburg, Musicians, Artists, and The Church of Ireland.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

**People:** Hear our prayer.

*Intercessor/Deacon:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

**People:** Hear our prayer.

## The Peace

*Presider /Deacon:* The peace of the Lord be always with you.

**People:** And also with you.

# LITURGY OF THE TABLE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His name.

Offertory

The Christ who died

Hymn 142

447

## Jesus Christ our Lord

1 The Christ who died but rose a - gain tri - um - phant from the grave,  
2 What now can sep - a - rate us from the love of Christ our Lord?  
3 The trou - bles that are ours to bear are trials we can - not flee;  
4 Thus noth - ing in the heights or depths, no power earth can af - ford,  
now pleads our cause at God's right hand all - pow - er - ful to save.  
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?  
yet he who loved us from the first en - sures our vic - to - ry.  
will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943), alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39  
Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889),  
after John Pyke Hullah (19th cent.)

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## The Great Thanksgiving

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

**Presider:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**People:** Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

**Presider:** Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Presider and People:**

**S 127** **The Holy Eucharist II**  
**Holy, holy, holy Lord Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

**Presider:** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

**People:** He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**Presider:** On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People:** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

*Presider:* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

## Breaking of the Bread

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, For ever and ever. Amen.**

*Presider and People:* **O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, grant us your peace.**

## Fraction Anthem

S157

### The Holy Eucharist I Fraction Anthem: O Lamb of God *Agnus Dei* S 157

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*Presider:* All are welcome to God's table. These are the gifts of God for the people of God.

## The Communion of the People

*This is God's table and All are welcome.*

### Communion Hymn

Forty days and forty nights

Hymn 150

Lent

150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.  
Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbat (1654-1681), alt.;  
harm. William Henry Monk (1823-1889)

77. 77

## SENDING RITE

*Presider:* Let us pray together

***People:* Jesus, our only Savior, you renounced the way of ease for the way of truth and life. Draw us to seek God's Kingdom, whatever the cost, for the sake of the true treasure in heaven; through Christ our Lord. Amen.**

### Choir Anthem

### The Blessing

*Presider:* May you find in the cross, on this our Lenten journey a sure ground for your faith, a firm support for hope, and the assurance of sins forgiven. And the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you for ever.

***People:* Amen.**

### Sending Hymn

Eternal Lord of love, behold your church

Hymn 149

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;  
harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

## Dismissal

Deacon / Presider: Go now to love and serve others.

People: **We go in the name of Christ.**

## Postlude

# ANNOUNCEMENTS

We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries.

We pray that our church continues to grow and that we remain open to welcome all to our parish family. We pray for those who are negatively affected by our political divisions and worldly greed. We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers:

Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann,  
Winnie Allen (mother to Susan Palomaki), Linda, and Michael Dertzo (parents to Melissa Panara), LouAnn  
Washing (friend of Susan Miller),  
and Dr. Bruce Baker (father of Patti Winn)

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## St. Luke's Vestry

The Rev. Kenneth R. Pepin– Rector  
Karen Keegan, Susan Prener, Sharon Scott, Chris Veronda,  
Vic Bridges, Mary Eberhardt, and Dave Grantham  
Wardens– Susan Palomaki and Sherry Ralston  
Clerk of the Vestry– Gary Gocek  
Treasurer– Tom Marullo

<i>The participants in the service this week and next are:</i>			
8:00 AM	February 22– Lent 1	8:00 AM	March 1
<i>Acolyte</i>	Cathy Thayer	<i>Acolyte</i>	Cathy Thayer
<i>Lector/Intercessor</i>	Meredith Fraser	<i>Lector/Intercessor</i>	Sharon Scott
10:00 AM		10:00 AM	
<i>Acolyte</i>	Karen Keegan	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Peggy Verna	<i>Lector/Intercessor</i>	Chris Veronda
<i>Greeters/Ushers</i>	Gail Murray	<i>Greeters/Ushers</i>	Bill and Alice Hardin
<i>Altar Guild</i>	Mary Jo Hazelden	<i>Altar Guild</i>	
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

