



The Fifth Sunday after Epiphany

February 8, 2026

8:00 AM & 10:00 AM

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: [@stlukesfairport](https://twitter.com/stlukesfairport)

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



GATHERING RITE

Processional

Holy, holy, holy, Lord God Almighty

Hymn 362

The Holy Trinity

362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu-man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicena*, John Bacchus Dykes (1823-1876)

11 12. 12 10

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God,
 heaven - ly King, al - mighty - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of the prophet Isaiah

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness and did not forsake the ordinance of their God;

they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day, and oppress all your workers.

Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke,
to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you, the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.]

Lector: The word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 112:1-9, [10]

Beatus vir

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
- [10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

THE SECOND LESSON

A Reading from St Paul's letter to the church at Corinth

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly

human except the human spirit that is within?

So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

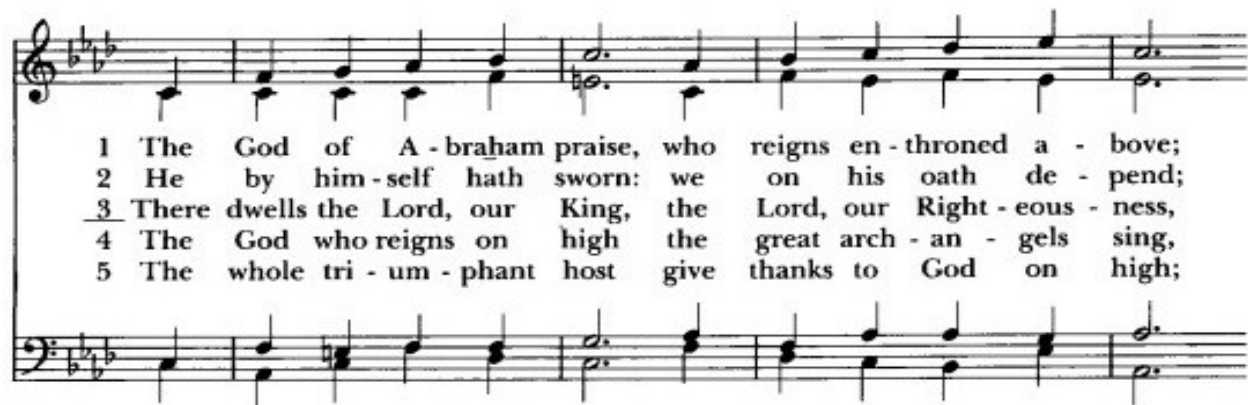
Lector: The word of the Lord.

People: **Thanks be to God.**

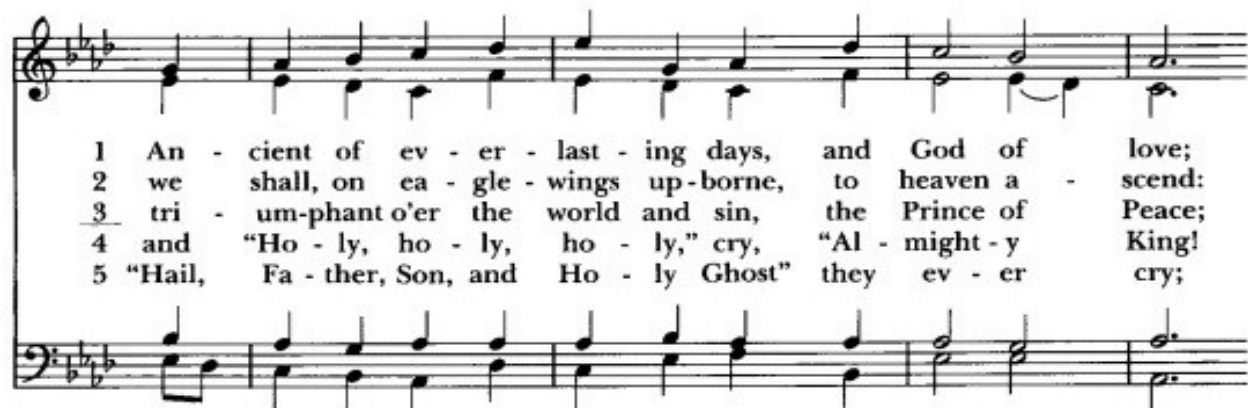
Sequence Hymn

The God of Abraham praise

Hymn 401 v. 1-4



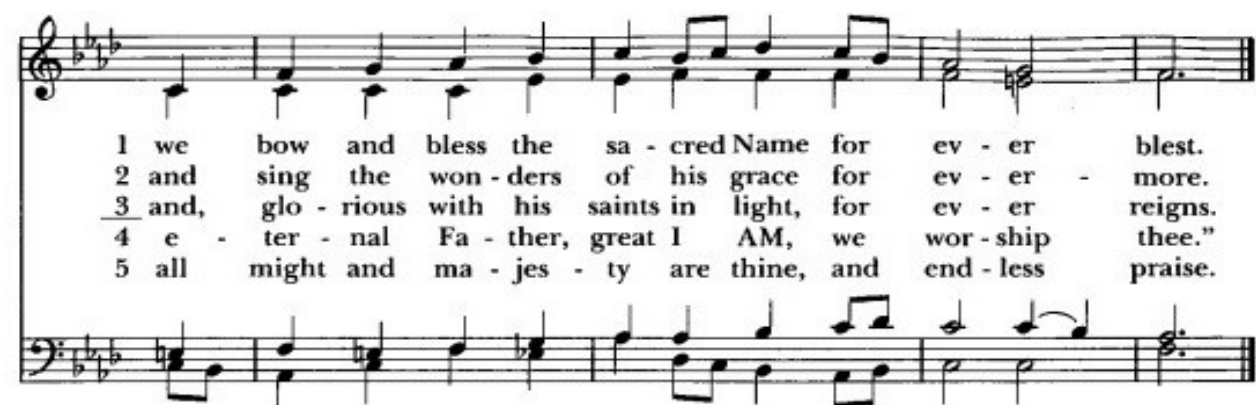
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er reigns.
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

THE HOLY GOSPEL

The Holy Gospel according to Matthew

Matthew 5:13-20

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Presider/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

By the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People – Epiphany 2026

Intercessor/Deacon: In gratitude, in praise, may our hearts turn to receive God's Luminous Light. Guide us in the ways of laying our lives gratefully before You. We lift our voices to God.

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: You call us each by name. Teach us to serve all creatures of your sacred creation. Guide us toward unity, healing our division. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: The nations are yours, part of your wondrous body. May all leaders know they are called to care; may they heed your peoples' cries for release from senseless oppression. Guide us toward justice and peace, healing our deceit. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: We are yours. Guide our hearts and minds and bodies in the ways of wisdom, that we

might hear and heed the pleas of friends among us who hunger, thirst, and face the cold nights.
Guide us toward mercy, healing our fear. We lift our voices to God:

***People:* May the Wisdom of Christ light our path.**

Intercessor/Deacon: Strengthen all who suffer, and those who care for them. Open our hearts to see your tender Presence already within us. Guide us toward wholeness, healing our blindness. We lift our voices to God:

***People:* May the Wisdom of Christ light our path.**

Intercessor/Deacon: You welcome all who have completed their earthly journey. Your peace is now their peace. Guide us into your Heart, healing our soul. We lift our voices to God:

***People:* May the Wisdom of Christ light our path.**

Intercessor/Deacon: In gratitude and praise, we invite your grace into our lives. We pray for our Presiding Bishop, Sean; our Bishop, Kara; our Rector, Ken; our Deacon, Richard; our wardens, Sherry and Susan, and our vestry. We remember St. Mark's Church, Newark; Trustees of the Diocese, The Rev. Julianne Buening, The Rev. Jay Burkhardt, The Rev. Leslie Burkardt, Our communities, and Hong Kong Sheng Kung Hui.

We lift our voices to God:

***People:* May the Wisdom of Christ light our path.**

Presider: Almighty God of hope and promise: you have revealed yourself as the light of the world. Grant us grace to walk in your light and bring that light to the world around us, to the glory of your name, Father, Son, and Holy Spirit.

All: Amen.

The Confession and Absolution

Presider: We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

***People:* Loving and all seeing God, forgive us where we have failed to support one another and to be what we have claimed to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.**

Presider: God forgives us; be at peace. Rejoice and be glad for Christ is reconciliation for all the human race. I absolve you of your sins in the name of the Father, the Son, and the Holy Spirit.

People: We shall be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: And also with you.

Deacon/Presider: Let us share a sign of Christ's peace with one another.

LITURGY OF THE TABLE

Presider: All things come of thee, O Lord, and of thine own have we given thee.

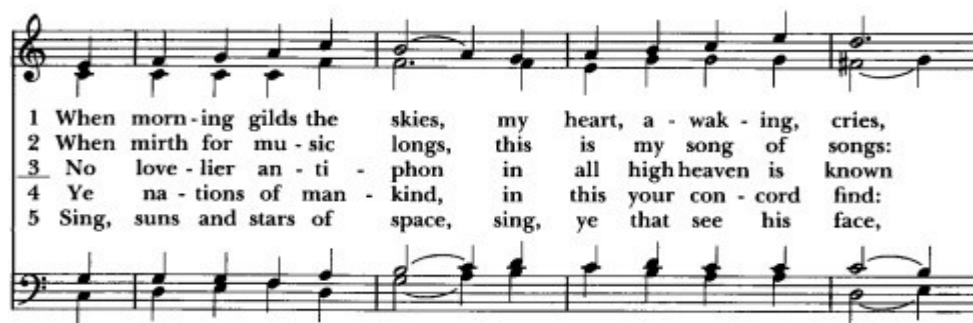
Offertory

When morning gilds the skies

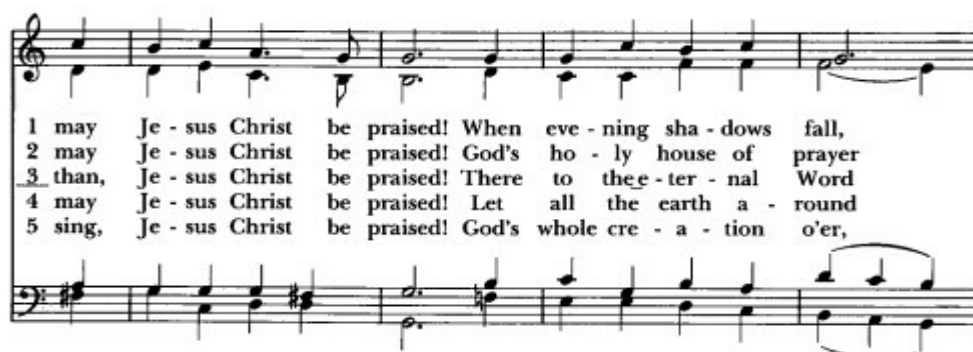
Hymn 427 v. 1-4

427

Praise to God



1 When morn-ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Great Thanksgiving

Eucharistic Prayer 1 Enriching our Worship

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

People: **Through your Spirit you replenish us and call us to fullness of life.**

Presider: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho ly, ho - ly, hol - y Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry. Ho - san - na
in the high - est. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider: Blessed are you, gracious God, creator of the universe and giver of life.

People: **You formed us in your own image and called us to dwell in your infinite love.**

Presider: You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

People: **But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider: Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

People: **Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider: On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

People: **Bring us into the everlasting heritage of your daughters and sons, that with St. Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem

S155

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn

In your mercy, Lord, you called me

Hymn 706

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)
 Music: Halton Holgate, William Boyce (1711-1779)

87. 87

SENDING RITE

Presider: Let us pray together

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Choir Anthem

Healing Circle

The Blessing

Presider: The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

People: Amen.

686

The Christian Life



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

Dismissal

Presider: Go in peace to love and serve the Lord and one another.

People: Thanks be to God.

Postlude

ANNOUNCEMENTS

We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries. We pray that our church continues to grow and that we remain open to welcome all to our parish family. We pray for those who are negatively affected by our political divisions and worldly greed. We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers:

Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann,
Winnie Allen, (mother to Susan Palomaki) Linda, and Michael Dertzo (parents to Melissa Panara),
LouAnn Washing (friend of Susan Miller), and Dr. Bruce Baker (father of Patti Winn).

+ + +

We pray for the Hurlbut family at the loss of their dad and granddad.

Also, for the family of Cathy Thayer at the loss of her brother Bob.

+ + +

St. Luke's Vestry

The Rev. Kenneth R. Pepin— Rector

Vic Bridges, Karen Keegan, Susan Prener, Sharon Scott,

Chris Veronda, Mary Eberhardt, and Dave Grantham

Wardens— Sherry Ralston and Susan Palomaki

Clerk of the Vestry— Gary Gocek

Treasurer— Tom Marullo

<i>The participants in the service this week and next are:</i>			
8:00 AM	February 8	8:00 AM	February 15
<i>Acolyte</i>	Cathy Thayer	<i>Acolyte</i>	Cathi Franchino
<i>Lector/Intercessor</i>	Sharon Grantham	<i>Lector/Intercessor</i>	Rocco Ceravolo
10:00 AM		10:00 AM	
<i>Acolyte</i>	Vic Bridges	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Chris Veronda	<i>Lector/Intercessor</i>	Jean Keplinger
<i>Greeters/Ushers</i>	Gary Gocek	<i>Greeters/Ushers</i>	Marlene Shaddock
<i>Altar Guild</i>	Sharon Murray	<i>Altar Guild</i>	Sherry Ralston
<i>Money counters</i>	Marti StGeorge	<i>Money counters</i>	Marti StGeorge

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin	e-mail: kenstlfpt@gmail.com	cell: (585) 201-2669
Deacon The Rev. Richard Krapf		e-mail: rdkrapf@id-architects.com
Music Director: Alexandra Hine		Office e-mail: slukefpt@gmail.com
Office Administrator: Valerie Jutsum		valjutsum@gmail.com

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.

