



The Third Sunday After Pentecost

June 14th, 2026

10:00am

“Youth Sunday”

Holy Eucharist

St. Luke's Episcopal Church

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www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Mon., Wed. 10:30-3:00pm Tue. Thur 9-12noon

To use the hearing loop: Sit closer to the middle of the room, switch to the “T” setting on your hearing aid, then manually adjust your volume.



GATHERING RITE

Prelude

Gathering Hymn *Praise to the Lord the Almighty* *Hymnal #390*

Gathering Sentences

Presider: Blessed be this day!

People: **And all is shall bring**

Presider: Blessed be all creation

People: **And all that has life.**

Presider: Spirit of Light and Love

People: **Hope of all ages in time and eternity.**

Presider: Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen**

Gloria in Excelsis Hymn S278

Presider: The Lord be with you.

People: **And also with you**

Presider: Let us pray.

The Collect of the Day

Presider: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

LITURGY OF THE WORD

A reading from the book Exodus

Exodus 19:2-8

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

Our Psalm

Psalm 100

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Epistle

A reading from the letter of Paul to the Romans

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Rector: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn

Come my way, my truth, my life.

Hymnal #487

THE HOLY GOSPEL

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Matthew 9:9-13, 18-26

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor: Let us pray for our community (pause) the community that we share both on this holy hill and in our circles of friendships and places work and recreation.

All: Help us to share the light of Christ.

Intercessor: Let us pray for our world (pause) we pray for those countless innocent victims of war's fury, leaving them displaced and homeless and with little assistance, especially those suffering in the Ukraine, the Middle East.

All: Help us to support them in their hour of need.

Intercessor/ Let us pray for our civic leaders (pause) for Donald our president, Kathy our governor and all who vow to uphold our shared rights and liberties.

All: Help us to find our common good.

Intercessor : Let us pray for those for those who are victims of injustice. (pause)
We pray for those who are forced to live in fear, hunger and without adequate resources to thrive.

All: Help us to have the courage to stand up for the powerless.

Intercessor : Let us pray for our church leadership, (pause) For Sean our presiding bishop, Kara our bishop, Ken our rector, Rich our deacon, Sherry and Susan our wardens, and for our vestry.

All: Help them to continue to serve the church in their care.

Intercessor: In our diocesan and Anglican cycles of prayer St. John's Church, Clifton Springs Domestic and Foreign Missionary Society of the United States (DFMS) The United Nations The Rev. Deven Hubert The Rev. Abi John; Church of the Province of South East Asia

All: Help us all to walk in faith.

Intercessor : Let us pray for those who are grieving (pause)

All: May your blessing be upon us as we place our trust in you.

Confession:

Presider: Let us confess our sins against God and our neighbor. (Pause)

All: **Most merciful God we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your Name.. Amen**

Presider: Almighty God have mercy on you, forgive you all of your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

LITURGY OF THE TABLE

Presider: All things come of thee O Lord, and of thine own have we given thee!

Offertory Hymn

O Bkess the Lord My Soul

Hymnal# 411

Presider: The Lord be with you

People: **And also with you.**

Presider Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

People: **Through your Spirit you replenish us and call us to fullness of life.**

Presider: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

Sanctus

Hymnal #S128

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

People: **But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider: Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

People: **Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider: On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

People: **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Presider: Bring us into the everlasting heritage of your daughters and sons, that with Luke all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: **AMEN.**

Presider: And now, as our Savior Christ has taught us, we are bold to pray,

People: **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 And forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

Breaking of the Bread

Fraction Anthem

Hymn S164

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn: *O love, how deep, how broad, how high*

Hymnal #448

SENDING RITE

Prayer After Communion

Presider: Let us pray

People: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

Healing Prayer Circle

The Blessing

Presider: May God be at your side through life's journey. May you always know how precious you are in God's sight and may Almighty God bless you in the name of the Father, the Son and the Holy Spirit.

People: Amen.

Announcements:

- Vestry June 16th
- Election Day June 23rd VOTE PLEASE
- Quilters June 27th

Sending Hymn: *O For a Thousand Tongues to Sing*

Hymnal# 493

Dismissal

Presider: Let us bless the Lord. Alleluia, alleluia!

***People:* Thanks be to God. Alleluia, alleluia!**

Postlude

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Our Prayer List:

Alex Patterson (grandson of Jean Patterson) Alice Hardin, Chad Olson, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen (mom to Sue Palomaki,) Linda & Michael Dertzo (parents of Michael and Melissa Panara) Lou Ann Washing (friend of Susan Miller) Bruce Cady (husband of Mary Ann Cady)Dr. Bruce Baker (dad to Patti Winn)

June 14th		June 21	8:00am
Acolyte	Cathy Thayer/ Youth	Cathy Thayer	
Lector	Youth/ Sharon Grantham	Rocco Ceravolo	
			10:00am
Lector	Youth	Peggy Verna	
Greeter	Youth	Bonnie and Hunter Wasson	
Altar Guild	Youth /Marti	Sherry Ralston	
Counter	Marti St George	Marti St George	