



The Fourth Sunday of Easter

April 26, 2026

8:00am & 10:00am

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM



GATHERING RITE

Processional Hymn

Awake and sing

Hymn 181

Easter

181

Descant

4 Soon shall each rap - tured tongue his
1 A - wake and sing the song of
2 Sing of his dy - ing love, his
3 You pil - grims on the road to his
4 Soon shall each rap - tured tongue his

end - less praise pro - claim, and sing in sweet - er
Mo - ses and the Lamb; wake ev - ery heart and
re - sur - rec - tion power; sing how he in - ter -
Zi - on's ci - ty, sing, re - joic - ing in the
end - less praise pro - claim, and sing in sweet - er

notes the song of Mo - ses and the Lamb.
ev - ery tongue to praise the Sa - vior's name.
cedes a - bove for those whose sins he bore.
Lamb of God, to Christ the e - ter - nal King.
notes the song of Mo - ses and the Lamb.

Words: William Hammond (1719-1783), alt.
Music: St. Ethelwald, William Henry Monk (1823-1889)

SM

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Presider: Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen

Gloria in Excelsis

Hymn S278



Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God,
 heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Presider: The Lord be with you.

***People:* And also with you**

Presider: Let us pray.

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of Acts

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the

goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 23

Dominus regit me

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

A Reading from St Peter's first letter

1 Peter 2:19-25

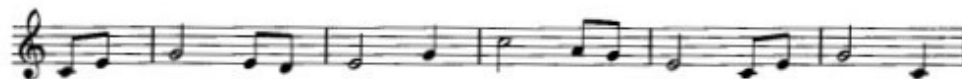
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”


When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord

People: **Thanks be to God**




1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me




is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be




makes me feed be - side the liv - ing stream. _____
 port - ing breath drives all my fears a - way. _____
 mine a - bode and all my work be praise. _____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a set - tled rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

Words: Isaac Watts (1674-1748); para. of Psalm 23
 Music: *Resignation*, American folk melody

CMD

The Holy Gospel according to John

John 10:1-10

Presider: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor /Deacon: Alleluia! What was dead has come to life; what was dark now shines, what was forgotten now is remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of our world seeking renewal as we respond:

People: Christ is risen; Christ is risen indeed!

Intercessor /Deacon: God of life, in gratitude and great joy we thank you for the gift of the Resurrection. In this season give us hope.

People: Christ is risen; Christ is risen indeed!

Intercessor /Deacon: In this season of joy may we find unity with all of God's creation. We pray for all those who lead us in faith, for Zion Church, Avon; The Rev. Michael Finn, The Rev. Gloria Fish, and The Church of Nigeria (Anglican Communion).

People: Christ is risen; Christ is risen indeed!

Intercessor /Deacon: Honoring this hope of the Resurrection may we reach out to those who, because of need or injustice, have been pushed aside and are not able to share in the fullness of the light of Christ.

People: Christ is risen; Christ is risen indeed!

Intercessor /Deacon: For all who have need for the gift of Easter, for those who are on the journey from illness to health, despair to hope, grief to consolation, loneliness to love.

People: Christ is risen; Christ is risen indeed!

Intercessor /Deacon: That all who suffer and mourn will come to realize the hope of the Resurrection and that the Lord will wipe away all tears.

People: Christ is risen; Christ is risen indeed!

Presider: God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We thank you for the gift of your Son, for his death and resurrection that bring to us new life. Grace us with perseverance as we live, move, and have our being. We pray this to you, O Father, through Jesus the Christ and the power of the Holy Spirit now and forever more.

People: **Amen**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

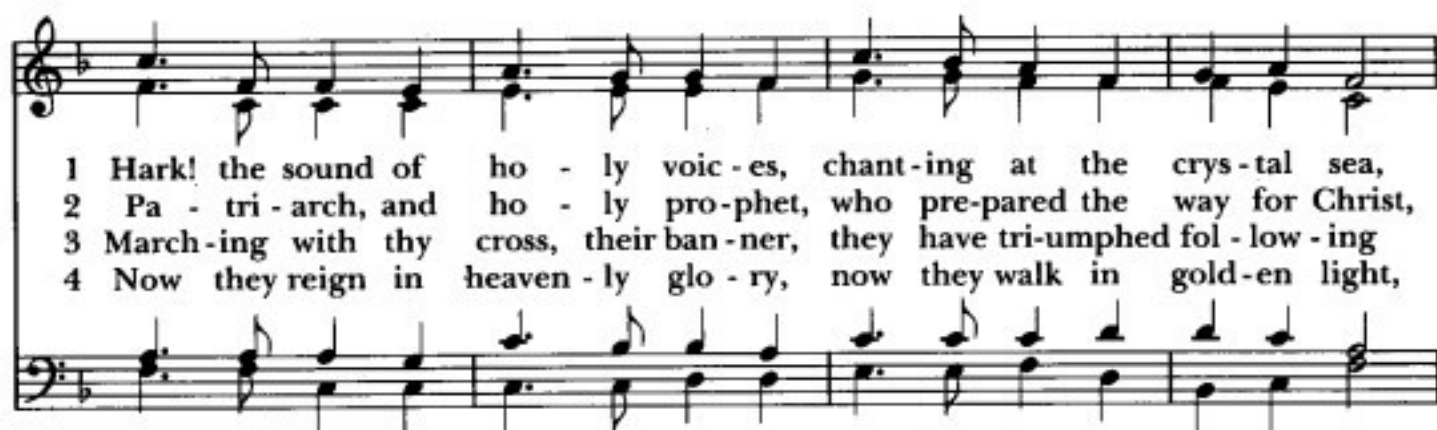
LITURGY OF THE TABLE

Presider: Let us with gladness present the offerings and gifts of our lives and labors to the Lord.

Offertory Hymn

Hark! The sound

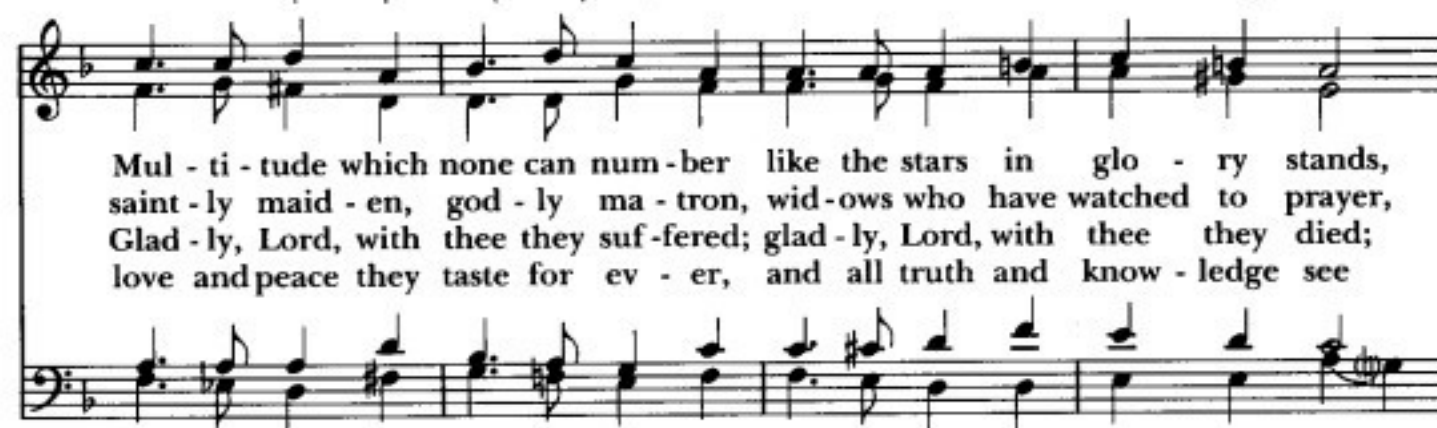
Hymn 275



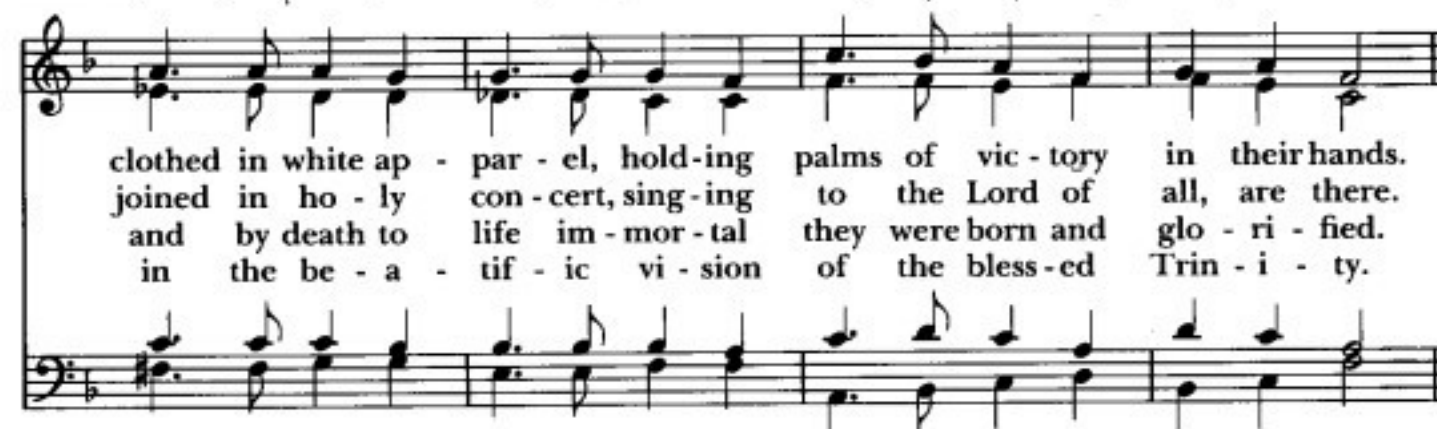
1 Hark! the sound of ho - ly voic - es, chant - ing at the crys - tal sea,
 2 Pa - tri - arch, and ho - ly pro - phet, who pre - pared the way for Christ,
 3 March - ing with thy cross, their ban - ner, they have triumphed fol - low - ing
 4 Now they reign in heav - en - ly glo - ry, now they walk in gold - en light,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, to thee!
 king, a - pos - tle, saint, con - fes - sor, mar - tyr and e - van - gel - ist,
 thee, the Cap - tain of sal - va - tion, thee, their Sa - vior and their King.
 now they drink, as from a riv - er, ho - ly bliss and in - fi - nite;



Mul - ti - tude which none can num - ber like the stars in glo - ry stands,
 saint - ly maid - en, god - ly ma - tron, wid - ows who have watched to prayer,
 Glad - ly, Lord, with thee they suf - fered; glad - ly, Lord, with thee they died;
 love and peace they taste for ev - er, and all truth and know - ledge see



clothed in white ap - par - el, hold - ing palms of vic - tory in their hands.
 joined in ho - ly con - cert, sing - ing to the Lord of all, are there.
 and by death to life im - mor - tal they were born and glo - ri - fied.
 in the be - a - tif - ic vi - sion of the bless - ed Trin - i - ty.

Saints' Days; All Saints' Days (November 1).

Words: Christopher Wordsworth (1807-1885)

Music: Moultrie, Gerard Francis Cobb (1838-1904)

The Great Thanksgiving: Eucharistic Prayer C

Presider: The Lord be with you

***People:* And also with you**

Presider: Lift up your hearts

***People:* We lift them up to the Lord**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymn S128

holy, holy, holy Lord Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel as able.

Presider: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People:* We celebrate his death and resurrection, as we await the day of his coming.**

Presider: Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People:* Risen Lord, be known to us in the breaking of the Bread.**

Presider: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Presider: And now, as our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

At 8:00

Fraction Anthem

Presider: Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia!**

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At 10:00

Fraction Anthem

Hymn S164

S 164 **The Holy Eucharist**
Fraction Anthem: Jesus, Lamb of God *Agnus Dei*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1957)

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

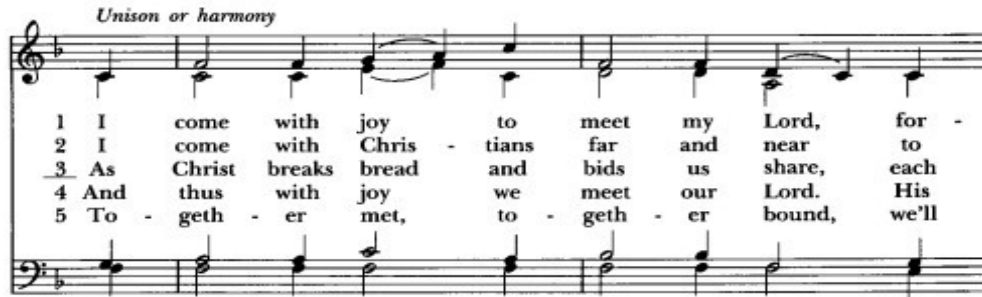
The Communion of the People

This is God's table and All are welcome.

Holy Eucharist

304


Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

CM

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission.

SENDING RITE

Presider: Let us pray:

People: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Anthem

The Blessing

Presider: May the blessing of this Easter season warm your hearts with the knowledge and love of God. May you continue to be a new creation in the world and continue to share the peace of Jesus with all you meet. May the blessing of God, Creator, Redeemer, and Sanctifier be with us now and always. *Amen.*

Announcements

Sending Hymn

Glorious things of thee

Hymn 522

522

The Church

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

deem - er's blood! Whom their souls re -
 of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

self to reign: and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

ly on, makes them kings and priests to God.
 bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er, nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.
 Music: Austria, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939)

87. 87. D

Dismissal

Presider: Let us bless the Lord. Alleluia, alleluia!
People: Thanks be to God. Alleluia, alleluia!

Postlude

ANNOUNCEMENTS

Blessing Box Season is upon us. Please sign up: Calendar for Blessing Boxes on the bulletin board.

On April 26, **TODAY**, there will be a Eucharistic Visitor Training Session after coffee hour.

See Deacon Rich.

PRAYERS

We pray for peace. For all the victims of the war in Iran and the surrounding countries. We pray for and hold close to our hearts all people who are victims of violence, torture and inhumane actions. We commit ourselves to support actions to curb or stop the senseless violent acts that plague our nation and our freedoms.

We pray for all who struggle with mental illness and addictions.

We pray that the dignity of every human being would be safeguarded as a **treasure**.

We pray for our nation's leaders that common minds would find truth, that our divisive rhetoric would be tempered and goodwill would be our goal for all nations of our world.

We pray for Patti Winn, Mary Jo Hazelden, Alex Patterson (grandson to Jeanne Patterson,)
 Alice Hardin, Hiedi Broach (grand niece Karen Keegan) Chad Olson, Sue Veronda,
 Ellen Wheeler, Don Roemermann, Winnie Allen, (mother to Susan Palomaki)
 Linda, and Michael Dertzo (parents to Melissa Panara),
 LouAnn Washing (friend of Susan Miller), Bruce Cady, (husband of Mary Ann),
 Dr. Bruce Baker (Dad to Patti Winn)

<i>The participants in the service this week and next are:</i>			
8:00 AM	Easter4 4-26-26	8:00 AM	Easter 5 5-3-26
<i>Acolyte</i>	Cathy Thayer	<i>Acolyte</i>	Cathy Thayer
<i>Lector/Intercessor</i>	Meredith Fraser	<i>Lector/Intercessor</i>	Sharon Scott
10:00 AM		10:00 AM	
<i>Acolyte</i>	Karen Keegan	<i>Acolyte</i>	Vic Bridges
<i>Lector/Intercessor</i>	Susan Palomaki	<i>Lector/Intercessor</i>	Chris Veronda
<i>Greeters/Ushers</i>	Marlene Shaddock	<i>Greeters/Ushers</i>	Gail Murray
<i>Altar Guild</i>	Marti St George	<i>Altar Guild</i>	Mary Ellen McDougal
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin
 Deacon The Rev. Richard Krapf
 Music Director: Alexandra Hine
 Admin assistant: Valerie Jutsum

e-mail: kenstlft@gmail.com cell: (585) 201-2669
 e-mail: rdkrapf@id-architects.com
 Office e-mail: slukefpt@gmail.com
 valjutsum@gmail.com



