



The Second Sunday of Lent

March 1, 2026

8:00 am and 10:00 am

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

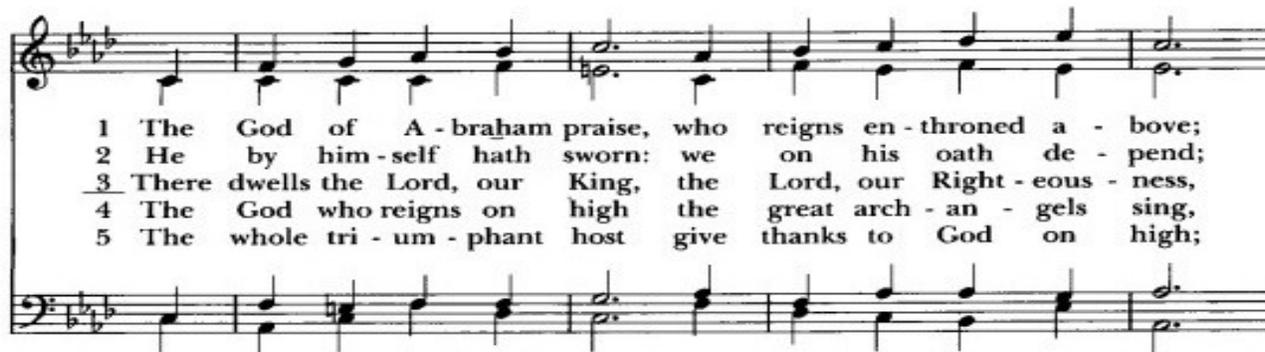
To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



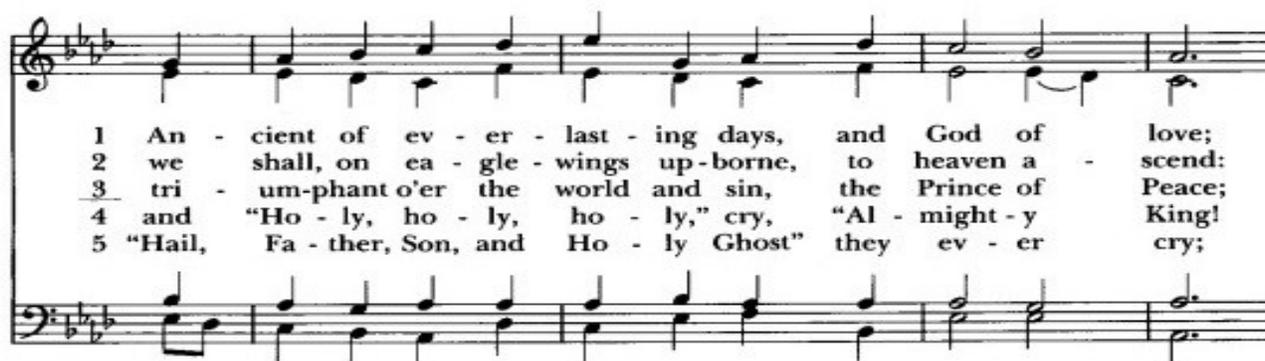
GATHERING RITE

401

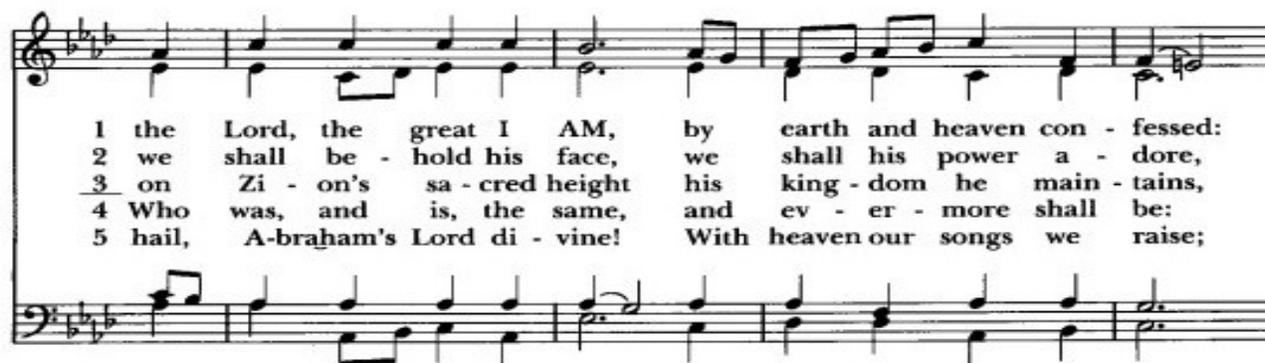
Praise to God



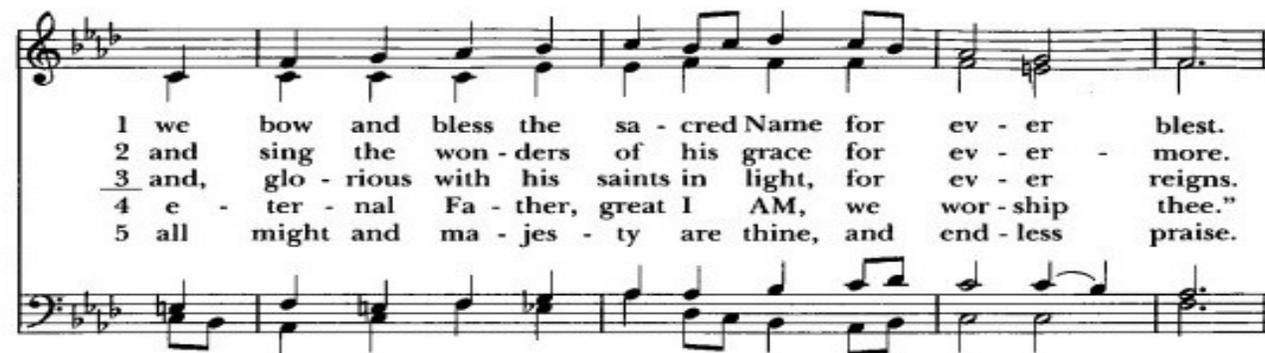
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er reigns.
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

Presider: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

Presider:

Silent meditation Toned chime

Intentional period of silence for 1 minute

Toned chime

Chant- Bless the Lord my soul Taizé

Bless the Lord my soul

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a vocal line and piano accompaniment. The lyrics are: "Bless the Lord, my soul, who leads me in - to life." The music is in a minor key and common time. The piano part features a simple harmonic accompaniment with chords and moving lines in both hands.

Penitential Rite Confession of sin

Presider/Deacon: Let us confess our sins against God and neighbor

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

8:00-

Presider: Kyrie eleison.

People: Kyrie eleison.

Presider: Christe eleison.

People: Christe eleison.

Presider: Kyrie eleison.

People: Kyrie eleison.

The Holy Eucharist
Kyrie eleison

S 87

Musical score for 'Kyrie Eleison' in G major, 4/4 time. The score consists of six staves of music with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Setting: From *Corpus Christi Mass*; Jackson Hill (b. 1941)

Presider: May God be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of Genesis

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector: The word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 121

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE SECOND LESSON

A Reading from St Paul's letter to the church at Rome

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Now let us all with one accord

Hymn 147

147

Lent



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own im - age were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven-ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

THE HOLY GOSPEL

The Holy Gospel according to John

John 3:1-17

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Presider/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Lent 2026

Intercessor/Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing for St. John's Church, Honeoye Falls; College for Congregational Development, Mission & CDCP Partnership Committees, The Rev. Julie Cicora, The Rev. Winifred Collin, The Rev. Padraic Collins-Bohrer, Families and Orphans, and The Nippon Sei Ko Kai.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Intercessor/Deacon: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: And also with you.

LITURGY OF THE TABLE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His name.



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

People: **Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.**

Presider: Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People:

Sanctus

Hymn S-127

S 127

Holy, holy, holy Lord *Sanctus*

The Holy Eucharist II

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

People: **He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

Presider: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Presider: Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Breaking of the Bread

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, For ever and ever. Amen.

Presider and People: O, Lamb of God, you take away the sins of the world, have mercy on us.

O, Lamb of God, you take away the sins of the world, have mercy on us.

O, Lamb of God, you take away the sins of the world, grant us your peace.

Fraction Anthem

S157

The Holy Eucharist I S 157
Fraction Anthem: O Lamb of God *Agnus Dei*

O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the

sins of the world, grant us thy peace.

Presider: All are welcome to God's table. These are the gifts of God for the people of God.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn

And now, O Father mindful of the love

Hymn 337

337

Holy Eucharist

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores*, William Henry Monk (1823-1889)

10 10. 10 10. 10 10

SENDING RITE

Presider: Let us pray together

People: Jesus, our only Savior, you renounced the way of ease for the way of truth and life. Draw us to seek God's Kingdom, whatever the cost, for the sake of the true treasure in heaven; through Christ our Lord. Amen.

The Blessing

Presider: May you find in the cross, on this our Lenten journey a sure ground for your faith, a firm support for hope, and the assurance of sins forgiven. And the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you for ever.

People: Amen.

Sending Hymn

Lift high the cross

Hymn 473

Jesus Christ our Lord

473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



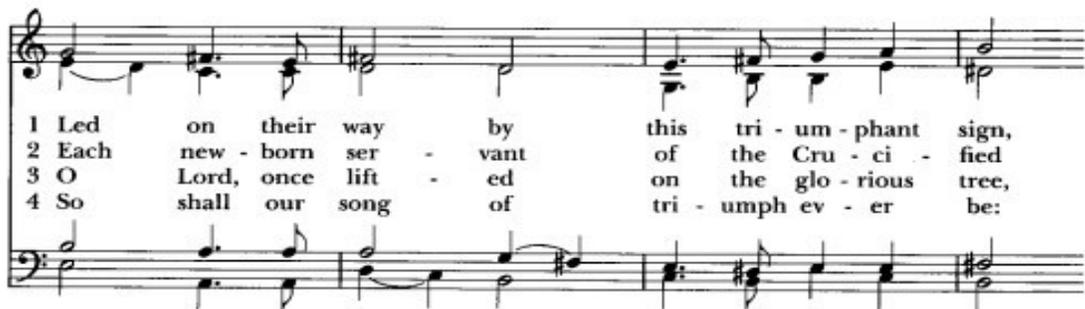
Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.

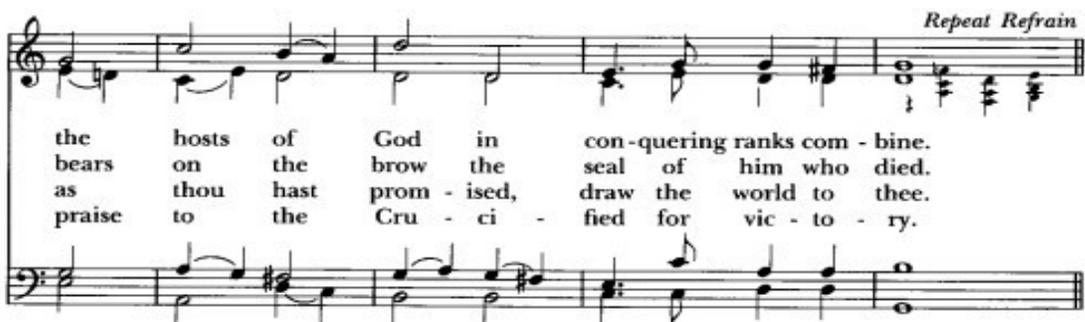


till all the world _____ a - dore _____ his sa - cred Name.



1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied,
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Dismissal

Deacon / Presider: Go now to love and serve others.

People: We go in the name of Christ.

Postlude

ANNOUNCEMENTS

The Ladies Juliet will be sharing good company and lunch at Monte Alban, 2160 Penfield Rd. on Thursday, March 19th. It is a feast day, St Joseph's, so go wild and hang out, leaving lent behind for the afternoon.

Chrism Masses & Renewal of Vows service-Tuesday, March 31, at 11:00 AM – Good Shepherd, RSVP here- <https://episcopalrochester.us7.list-manage.com/track/click?u=2413e25aba5d483fc15360169&id=e4d108125f&e=8aaa5b2eb6>

Our Lenten Series- This will be on ZOOM on Wednesday evenings of Lent beginning on Feb 25th at 7pm to 8pm
ZOOM LINK IS

<https://us02web.zoom.us/j/84119239093?pwd=Hv1wdQbiG78W3aWHMOa35HvEwML1IY.1>

Meeting ID: 841 1923 9093 Passcode: 821936

Thank you for your generous donations this past year! PLEASE take your statement.

We pray for the people of Minneapolis and for those who are victims of senseless brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries.

We pray that our church continues to grow and that we remain open to welcome all to our parish family. We pray for those who are negatively affected by our political divisions and worldly greed.

We pray that common sense and justice would replace violent actions and threats in our nation and world. We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

We also pray for those in our parish family who need or requested our prayers: Alice Hardin, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen (mother to Susan Palomaki), Linda, and Michael Dertzo (parents to Melissa Panara), LouAnn Washing (friend of Susan Miller), and Dr. Bruce Baker (father of Patti Winn)

+ + +

St. Luke's Vestry

The Rev. Kenneth R. Pepin– Rector
Karen Keegan, Susan Prener, Sharon Scott, Chris Veronda,
Vic Bridges, Mary Eberhardt, and Dave Grantham
Wardens– Susan Palomaki and Sherry Ralston
Clerk of the Vestry– Gary Gocsek
Treasurer– Tom Marullo

The participants in the service this week and next are:

8:00 AM	March 1	8:00 AM	March 8
<i>Acolyte</i>	Cathy Thayer	<i>Acolyte</i>	Cathy Thayer
<i>Lector/Intercessor</i>	Sharon Scott	<i>Lector/Intercessor</i>	Sharon Grantham
10:00 AM		10:00 AM	
<i>Acolyte</i>	Vic Bridges	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Chris Veronda	<i>Lector/Intercessor</i>	Gary Gocek
<i>Greeters/Ushers</i>	Bill and Alice Hardin	<i>Greeters/Ushers</i>	Bonnie and Hunter Wasson
<i>Altar Guild</i>		<i>Altar Guild</i>	
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

<u>St. Luke's Directory</u>	
Rector: The Rev. Kenneth R. Pepin	e-mail: kenstlftpt@gmail.com cell: (585) 201-2669
Deacon The Rev. Richard Krapf	e-mail: rdkrapf@id-architects.com
Music Director: Alexandra Hine	Office e-mail: slukefpt@gmail.com
Office Administrator: Valerie Jutsum	valjutsum@gmail.com

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.

