



The Sixth (Last) Sunday after Epiphany

February 15, 2026

8:00 AM & 10:00 AM

Holy Eucharist

St. Luke's Episcopal Church

77 Country Corner Lane | Fairport, NY 14450

585-598-3037 | slukefpt@gmail.com

www.stlukesfairport.org | social media: @stlukesfairport

The Rev. Kenneth R. Pepin, Rector

The Rev. Richard Krapf, Deacon

Our Vision Statement

We are an open, Christ-centered community, caring for each other, and doing God's work in the world.

The office is open Tuesday, Wednesday and Friday 9AM-1PM and on Thursday 3-5PM

To use the hearing loop: Sit closer to the middle of the room, switch to the "T" setting on your hearing aid, then manually adjust your volume.



GATHERING RITE

Processional

137

O wondrous type! O, vision fair

Hymn 137

Epiphany

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with thee - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: Wareham, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875,
 after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

LM

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

S 278

Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

LITURGY OF THE WORD

The First Lesson

A Reading from the Book of Exodus

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector: The word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 2

Quare tremuerunt gentes?

1 Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the Lord and against his Anointed?

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

THE SECOND LESSON

A Reading from the second letter of St. Peter

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: The word of the Lord.

People: **Thanks be to God.**

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! Bread of Hea - ven, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE HOLY GOSPEL

The Holy Gospel according to Matthew

Matthew 17:1-9

Presider/Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Presider/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Kenneth R. Pepin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

By the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Epiphany 2026

Intercessor/Deacon: In gratitude, in praise, may our hearts turn to receive God's Luminous Light. Guide us in the ways of laying our lives gratefully before You. We lift our voices to God.

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: You call us each by name. Teach us to serve all creatures of your sacred creation. Guide us toward unity, healing our division. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: The nations are yours, part of your wondrous body. May all leaders know they are called to care; may they heed your peoples' cries for release from senseless oppression. Guide us toward justice and peace, healing our deceit. We lift our voices to God:

People: **May the Wisdom of Christ light our path.**

Intercessor/Deacon: We are yours. Guide our hearts and minds and bodies in the ways of wisdom, that we might hear and heed the pleas of friends among us who hunger, thirst, and face the cold nights. Guide us toward mercy, healing our fear. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: Strengthen all who suffer, and those who care for them. Open our hearts to see your tender Presence already within us. Guide us toward wholeness, healing our blindness. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: You welcome all who have completed their earthly journey. Your peace is now their peace. Guide us into your Heart, healing our soul. We lift our voices to God:

People: May the Wisdom of Christ light our path.

Intercessor/Deacon: In gratitude and praise, we invite your grace into our lives. We pray for our Presiding Bishop, Sean; our Bishop, Kara; our Rector, Ken; our Deacon, Richard; our wardens, Sherry and Susan, and our vestry. We remember Diocesan Council, The Rev. Lydia Arnts, The Rev. John Burr, The Rev. Nita Byrd, Health care workers & patients, and The Church of the Province of the Indian Ocean.

We lift our voices to God:

People: May the Wisdom of Christ light our path.

Presider: Almighty God of hope and promise: you have revealed yourself as the light of the world. Grant us grace to walk in your light and bring that light to the world around us, to the glory of your name, Father, Son, and Holy Spirit.

All: Amen.

The Confession and Absolution

Presider: We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

People: **Loving and all seeing God, forgive us where we have failed to support one another and to be what we have claimed to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.**

Presider: God forgives us; be at peace. Rejoice and be glad for Christ is reconciliation for all the human race. I absolve you of your sins in the name of the Father, the Son, and the Holy Spirit.

People: **We shall be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.**

The Peace

Presider /Deacon: The peace of the Lord be always with you.

People: And also with you.

Deacon/Presider: Let us share a sign of Christ's peace with one another.

LITURGY OF THE TABLE

Presider: All things come of thee, O Lord, and of thine own have we given thee.

Offertory All my hope on God is founded Hymn 665 v. 1-3

The Christian Life

665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good-ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth theal - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nougat. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

The Great Thanksgiving

Eucharistic Prayer 1 Enriching our Worship

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

People: Through your Spirit you replenish us and call us to fullness of life.

Presider: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, hol - y Lord, God of power and might,
he a - ven and earth are full, full of your glo - ry. Ho - san - na
in the high - est. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider: Blessed are you, gracious God, creator of the universe and giver of life.

People: You formed us in your own image and called us to dwell in your infinite love.

Presider: You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

People: But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Presider: Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

People: **Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider: On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

People: **Bring us into the everlasting heritage of your daughters and sons, that with St. Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.
As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Fraction Anthem

S155

S 155

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

The Holy Eucharist

Al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

This is God's table and All are welcome.

Communion Hymn

Spirit of the Living God

Hymn 531

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scand on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt.
 Music: Malcombe, Samuel Webbe (1740-1816)

LM

SENDING RITE

Presider: Let us pray together

People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Choir Anthem

February Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Ford Smith	2/1
David Prener	2/7
Paul Cusker	2/7
Jackie Masciangelo	2/8
Meg McGee	2/8
Bill Hardin	2/10
David Grantham	2/11
Hunter Wasson	2/14
Brian Bacon	2/19
Jean Whitney	2/22
Sharon Murray	2/26
Vic Bridges	

The Blessing

Presider: The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

People: Amen.

Sending Hymn

Ye watchers and ye holy ones

Hymn 618

Unison

1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad-ness let us sing, su - per - nal an - them

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro-phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Presider: Go in peace to love and serve the Lord and one another.

People: **Thanks be to God.**

Postlude

ANNOUNCEMENTS

We pray for the people of Minneapolis, for the Guthrie family, for those who are victims of senseless violence and brutality. For Ukraine, the people of Gaza, Iran and other war-torn countries.

We pray for those who are cold and left to live on the streets. For those who minister to the homeless, the needy and the forgotten.

We pray that the dignity of every human being would be safeguarded as a treasure.

We pray for peace

Alice Hardin, Chad Olson, Sue Veronda, Ellen Wheeler, Don Roemermann, Winnie Allen, (mother to Susan Palomaki) Linda, and Michael Dertzo (parents to Melissa Panara). LouAnn Washing (friend of Susan Miller), David Jutsum (husband to Val Jutsum)

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St. Luke's Vestry

The Rev. Kenneth R. Pepin—Rector

Vic Bridges, Karen Keegan, Susan Prener, Sharon Scott,

Chris Veronda, Mary Eberhardt, and Dave Grantham

Wardens—Sherry Ralston and Susan Palomaki

Clerk of the Vestry—Gary Gocek

Treasurer—Tom Marullo

The participants in the service this week and next are:

8:00 AM	February 15	8:00 AM	February 22– Lent 1
<i>Acolyte</i>	Cathi Franchino	<i>Acolyte</i>	Mary Jo Hazelden
<i>Lector/Intercessor</i>	Rocco Ceravolo	<i>Lector/Intercessor</i>	Chad Olson
10:00 AM		10:00 AM	
<i>Acolyte</i>	Karen Keegan	<i>Acolyte</i>	Karen Keegan
<i>Lector/Intercessor</i>	Jean Keplinger	<i>Lector/Intercessor</i>	Peggy Verna
<i>Greeters/Ushers</i>	Marlene Shaddock	<i>Greeters/Ushers</i>	Gail Murray
<i>Altar Guild</i>	Sherry Ralston	<i>Altar Guild</i>	Mary Jo Hazelden
<i>Money counters</i>	Marti St George	<i>Money counters</i>	Marti St George

St. Luke's Directory

Rector: The Rev. Kenneth R. Pepin

e-mail: kenstlfpt@gmail.com cell: (585) 201-2669

Deacon The Rev. Richard Krapf

e-mail: rdkrapf@id-architects.com

Music Director: Alexandra Hine

Office e-mail: slukefpt@gmail.com

Office Administrator: Valerie Jutsum

valjutsum@gmail.com

To use the hearing loop: Sit closer to the middle of the room, switch to the “T” setting on your hearing aid, then manually adjust your volume.



HEARING LOOP INSTALLED
Switch hearing aid to T-call